CITY OF FORT CALHOUN CITY COUNCIL

December 18, 2017 7:00 p.m. AGENDA

<u>Compliance with Open Meetings Act</u> – Notice of the meeting was published in the Pilot-Tribune. The Agenda packets were distributed to the Mayor and Council members on Friday, December 15, 2017. This meeting is open to the public; a copy of the open meetings law is posted continually for public inspection on the south wall of the council chambers.

Persons wishing to address the Governing Body on an agenda item shall wait to be identified by the Mayor/Presiding Officer; then, after stating their name and address for the record, may proceed to speak. No person, other than the Council and the person having the floor will be permitted to enter any discussion without the permission of the Presiding Officer. Remarks shall be limited to five minutes unless extended or limited by the Presiding Officer; repetitive or cumulative remarks may be limited or excluded by the Presiding Officer (Res. 2011-18, copy in book)

Roll	Call:	FITZGERALD	SCHULER	LAMMERS	PRIEKSAT
Call	to Order @ City	Hall, 110 South 14 th S	treet		
Tim	e:				
1.	Discussion and Information Motion Discussion Vote	approval of the Nove	mber 20, 2017 City Council M	eeting minutes	
2.		approval of the Nove	mber 29, 2017 <i>Special</i> City Co	uncil Meeting minutes	
3.	Information	Treasurer report(s) _ Second			
4.	Information	s and consideration ofSecond	claims for December		
5.	Information	the November 2017 WSecond	Vashington County Sheriff's Do	epartment Stats	
6.	Information	e December 4, 2017 Pl	anning Commission Meeting	minutes	
7.	Information	e November 27, 2017 Second	Enhancement Meeting minut	es	
8.	Information	e November 28, 2017 Second	Christmas in Calhoun Meeting	; minutes	

9. Maintenance Report

Public Hearing(s)

In accordance with the published notice, it is now time to conduct the public hearing relative to hearing support, opposition, criticism, suggestions or observations relating to AN APPLICATION FOR CONDITIONAL USE PERMIT FOR WAREHOUSING (ENCLOSED) IN THE RURAL RESIDENTIAL DISTRICT. THE PROPERTY IN QUESTION IS PARCEL IDENTIFICATION NUMBER 890006293, LOCATED ON EAGLE CREST LANE.

Presentations/guests/SDL & special requests:

10. Acknowledge winners of the 2017 Christmas Light Contest

Unfinished business of the preceding meeting:

- 11. City engineer
 - 11.1 Approval of Change Order No. 2 in the amount of \$11,219.00 for the 2016 Street Improvements Project Group B.
 - 11.2 Approval of Pay Application No. 2 in the amount of \$31,710.79 to M.E. Collins Contracting for the 2016 Street Improvements Project Group B.
 - 11.3 Approval of Certificate of Substantial Completion for the 2016 Street Improvements Project Group B.

New business:

12. Election of Council President

13. 2018 Appointments

City Clerk: Alicia Koziol Treasurer: Katie Knight

City Engineer: Lucas Billesbach, PE, JEO Consulting Group, Inc. Street Superintendent: Steve Parr, Principal, JEO Consulting Group, Inc.

Planning Commission: Aaron Schrum (2018-2020); ______ (2018-2020)

Park Board: (2018-2020)

Enhancement: Amanda Schrum (2018-2020); Rose Therkildsen (2018-2020); Judy Boyd (2018-2020)

14. Mayor's explanation for removing public comments from the agenda

Motion for Adjournment:						
Motion	_Second					
Time:						