

## **PUBLIC NOTICE**

**The Fort Calhoun Enhancement Committee will meet at 6:00 p.m. on Monday, September 28, 2015 at CITY HALL, 110 SO. 14<sup>TH</sup> ST. Meetings are open to the public. Individuals with disabilities may request auxiliary aids and services necessary for participation by contacting the city clerk at 468-5303. Linda Welsher, CMC City Clerk**

### **Agenda**

1. Call to Order
2. Announce Open Meeting Compliance
3. Roll Call
4. Minutes from August 31, 2015 Meeting

### **Old Business**

5. Thank you to Blair Area Community Foundation, Cargill Shares program and donations from Cargill employees for the generous donation of \$3,718.
6. Installation of a "patio" at the Elementary School historical marker.
7. Engraved bricks around the City Hall flagpole.
8. Streetscape
  - Fall clean-up
  - Purchase of a hose reel and lighter weight hose for next season
  - Winter care of trees
  - Markers for snow removal
9. Halloween and hot dogs in the park report
10. Christmas in Calhoun
  - Lights contest
  - Decorating

### **New Business**

11. Strategic Plan and FCEC

### **Public Comments**

### **Adjourn**