

## ***FEBRUARY 16, 2021 CC MINUTES***

A regular meeting of the City Council of the City of Fort Calhoun, Nebraska, was held in open and public session at 7:00, on Tuesday, February 16, 2021 at the Fort Calhoun Council Chambers, in Fort Calhoun, Nebraska.

Notice of the meeting was given in advance thereof by publication, said form of notice being a designated method for giving notice, an affidavit of publication being attached to these minutes.

Advance notice of this meeting was also given to the Mayor and all Council Members. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council Members.

In accordance with Section 84-1412 sub section eight (8) of the Reissue Revised State Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying.

Mayor Robinson stated persons wishing to address the Governing Body on an agenda item shall wait to be identified by the Presiding Officer; then, after stating their name and address for the record, may proceed to speak. No person, other than the Council and the person having the floor will be permitted to enter any discussion without the permission of the Presiding Officer. Remarks shall be limited to five minutes unless extended or limited and repetitive or cumulative remarks may be limited or excluded by the Presiding Officer.

Please note that the meeting minutes are not approved until the next regular City Council meeting.

On roll call, the following Council Members answered present: Bob Prieksat, Nick Schuler, John Kelly. Member Andy Bowser was absent.

Mayor Robinson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

Mayor Robinson led those present in the Pledge of Allegiance.

With a quorum present, Mayor Robinson presided, and the clerk recorded the proceedings.

Member Schuler made a motion seconded by member Kelly to approve the following consent agenda: *January 20, 2021 City Council minutes, Treasures Report for January 2021, February 4, 2021 Park Committee minutes, Maintenance Report, January 2020 Washington County Sheriff's Statistics*; with members Kelly, Prieksat, and Schuler voting "Aye", motion carried.

Member Prieksat made a motion seconded by member Schuler to approve the following bills: ABE'S TRASH SERVICE, INC. - 179.82, ACCESS SYSTEMS LEASING - 187.44, AFLAC - 206.54, AMERICAN BROADBAND - 509.38, ANDY'S MOW TOWN, INC. - 147.58, BOMGAARS - 316.30, CHASE BANK - 465.00, CLINE WILLIAMS - 1360.50, CONOCO FLEET - 401.79, CORE & MAIN - 73.13, DEB SUTHERLAND - 42.76, EFTPS - 2350.14, EMC INSURANCE COMPANIES - 39487.00, ENTERPRISE MEDIA GROUP - 147.15, JDW MIDWEST, LLC - 275.00, JEO CONSULTING GROUP, INC. - 506.25, LIBERTY MUTUAL - 800.00, M.U.D. - 343.41, NE DEPT REV- LOTTERY TAX - 458.00, NE PUBLIC HEALTH ENV LAB - 15.00, NE DEPT OF REV - 363.66, NEBRASKA SALES TAX - 3203.02, O.P.P.D. - 2680.40, ONE CALL CONCEPTS, INC - 9.61, PAPIO-MISSOURI RIVER N. R. D. - 5811.31, POSTMASTER - 151.56, STRATEGIC INSIGHTS, INC. - 300.00, TALBOT LAW OFFICE - 868.00, THE AMERICAN FUNDS GROUP - 1262.633, UNITED HEALTH CARE - 4514.42, VERIZON WIRELESS - 123.36, VISA - 450.39 Total - 68010.55; with members Schuler, Kelly, and Prieksat voting "Aye", motion carried.

The consideration of Triple Crown Sports Agreement for tournaments scheduled for June 17 - 19, 2021 & June 24 - 26, 2021 was tabled until next month.

Member Bowser arrived at 7:07 p.m.

Member Schuler introduced **Ordinance 774** entitled:

AN ORDINANCE OF THE CITY OF FORT CALHOUN, NEBRASKA ("City"), TO AMEND A PORTION OF SECTION 6-301 OF THE FORT CALHOUN MUNICIPAL CODE TO ALLOW FOR THE CITY TO REMOVE ACCUMULATED SNOW FROM SIDEWALKS AND TO CHARGE THE HOMEOWNERS FOR THE COST OF SAID REMOVAL AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE FULLY EFFECTIVE.

Member Schuler moved that the statutory rule requiring an ordinance to be fully and distinctly read on three different days be suspended. Member Bowser seconded the motion. With members Bowser, Prieksat, Schuler, and Kelly voting "Aye", motion carried.

Member Schuler made a motion for final approval of Ordinance 774, with amendments, and member Bowser seconded. With members Kelly, Bowser, Prieksat, and Schuler voting "Aye", motion carried.

Council discussed the 2021 Street Repair quote from Midwest Coatings for \$13,196.25. Maintenance Supervisor, Corban Helmandollar, requested to add in a block (Court Street from 13<sup>th</sup> to 14<sup>th</sup>) to the quote that will not exceed \$1,500.00. Member Prieksat made a motion to approve the amended quote not to exceed \$14,696.25 for 2021 Street Repairs. Member Schuler seconded the motion. With members Schuler, Kelly, Bowser, and Prieksat voting "Aye", motion carried.

Council discussed the 2021 Street Maintenance/Crack Sealing quote from Midwest Coatings for \$19,025.00. Maintenance Supervisor, Corban Helmandollar, requested to add in a block (Court Street from 13<sup>th</sup> to 14<sup>th</sup>) to the quote that will not exceed \$1,500.00. Member Prieksat made a motion to approve the amended quote not to exceed \$20,525.00 for 2021 Street Repairs. Member Schuler seconded the motion. With members Prieksat, Schuler, Kelly, and Bowser voting "Aye", motion carried.

Member Prieksat made a motion seconded by member Schuler to approve the Wastewater Pump Rebuild quote from Electric Pump for \$16,666.00. With members Bowser, Prieksat, Schuler, and Kelly voting "Aye", motion carried.

Mayor Robinson announced there will be a Town Hall meeting at Longhorn on Thursday, March 4<sup>th</sup> at 6:00 p.m.

Following a motion and vote, Mayor Robinson declared the meeting adjourned at 7:30 p.m.

Mitch Robinson, Mayor

ATTEST: Alicia Koziol, City Clerk

For the period ending: 2/28/2021

## Fund Report

Description	Beginning Balance	Revenues	Expenses	Ending Balance
General	148,134.80	45,007.96	15,914.80	177,227.96
Local Sales Tax	196,928.59	20.12	0.00	196,948.71
Street	142,765.21	10,926.52	29,236.34	124,455.39
Police	-167,481.15	100.00	0.00	-167,381.15
Fire	0.00	0.00	0.00	0.00
Building	34,000.00	0.00	0.00	34,000.00
Parks	-103,114.68	25.00	8,932.64	-112,022.32
Water	41,893.87	23,732.06	20,976.90	44,649.03
Sewer	104,510.97	34,053.29	16,421.33	122,142.93
Sewer Sinking	3,603.61	0.00	0.00	3,603.61
Lottery	174,889.97	1,593.05	0.00	176,483.02
Bond Retirement	172,724.00	4,513.96	0.00	177,237.96
Enhancement	7,113.09	0.00	0.00	7,113.09
Christmas in Calhoun	3,989.61	0.00	0.00	3,989.61
Total All Funds	759,957.89	119,971.96	91,482.01	788,447.84

## Date Range

Starting: 2/1/2021

Ending: 2/28/2021

## **March 8, 2021 Planning Commission Minutes**

Chairman Eric Herbert called the regular meeting of the Fort Calhoun Planning Commission to order at 7:00 P.M. Monday, March 8, 2021. Notice of the meeting was given in advance thereof by publication or posting said forms of notice being designated methods for giving notice, an affidavit of publication or a certification of posting being attached to these minutes.

The agenda packets were distributed to the Chair and Board Members on Friday, March 5, 2020. Meetings are open to the public. Chairman Herbert announced a copy of the open meetings law, which is posted continually for public inspection on the wall in the Council Chambers/Library.

The following answered roll call: Tony Knight, Brian Lasher, and Eric Herbert were present. Nate Dougherty and Donald Welchert were absent.

Member Knight made a motion to approve the January 4, 2021 minutes. Member Lasher seconded the motion. With members Herbert, Knight, and Lasher voting "Aye", motion carried.

### **Public Hearing:**

The public hearing to CONSIDER APPROVAL OF AN APPLICATION FROM GENE & CATHY WELCHERT/ROSEWOOD LLC FOR A REPLAT OF LOTS 1-12, BLOCK 89 OF THE CITY OF FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA opened at 7:01 p.m. There were no written comments. Cathy Welchert, applicant, discussed the replat. Lucas Billesbach, City Engineer, commented on the replat. He explained that after the replat there will be non-conforming structures, but they are currently non-conforming so it's not creating a bigger issue. Lucas recommended a blanket utility easement be added to the replat that would cover the utilities that may exist between the structures for services. The public hearing closed at 7:10 p.m.

The public hearing to CONSIDER ZONING ORDINANCE REVISIONS TO SECTION 5.06 – LAND USE CATEGORIES/MATRIX; SECTION 5.07.08 – TA-1 DISTRICT (OTHER APPLICABLE PROVISIONS); SECTION 5.12.04 – RM DISTRICT (CONDITIONAL USES) opened at 7:11 p.m. There were no written comments. Lucas Billesbach, City Engineer, explained sections of the Zoning Ordinance needed cleaned up so they are congruent with each other. The public hearing closed at 7:12 p.m.

### **New Business:**

Member Knight made a motion to recommend approval for application from Gene & Cathy Welchert/Rosewood LLC for a Replat of Lots 1-12, Block 89 of the City of Fort Calhoun, with the condition that a blanket utility easement is added to the replat before the City Council meeting. Member Lasher seconded the motion. With members Lasher, Herbert, and Knight voting "Aye", motion carried.

Member Knight made a motion, seconded by member Lasher to recommend approval for the Zoning Ordinance Revisions to Section 5.06 – Land Use Categories/Matrix; Section 5.07.08 – TA-1 District (Other Applicable Provisions); Section 5.12.04 – RM District (Conditional Uses). With members Knight, Lasher, and Herbert voting "Aye", motion carried.

Member Knight made a motion, seconded by member Lasher to recommend approval to adopt Amendment No. 1 to the 2018 Annexation Plan – which includes areas 2018-4, 2018-10-A, 2018-12, and 2018-16. With members Knight, Lasher, and Herbert voting "Aye", motion carried.

**Permits:** Chairman Herbert noted the permits issued in February were reviewed.

### **Total Issued Permits = 2**

Building – Other = 1; Building – New S/F Res. = 0; Electrical = 1; Mechanical = 0; Plumbing = 0; Other = 0

With no further business coming before the commission, the meeting adjourned at 7:35 P.M.

Attest: Alicia Koziol  
City Clerk

**City of Fort Calhoun  
Parks Board  
March 4, 2021  
Meeting Minutes**

**Roll Call:**

1. Kris Richardson called the meeting to order at 7:04.
2. Kris Richardson announced Open Meeting Compliance Act.
3. Roll call:  
Board members Kris Richardson, Jerry Barabas, Bob Lammers, Sara Ruthven, Karli Johnson, James Totten and Park Commissioner Bob Prieksat were all in attendance.
4. Approval of February Meeting minutes was moved by Bob Lammers, seconded by Karli. All in favor to approve.

**Unfinished Business:**

5. Ballfield usage – FCYSO Field Lease Agreement Proposal
  - a. FCYSO President, Lucas Billesbach presented the lease agreement for Fort Calhoun Ballfields. The group discussed the lease proposal and how it would impact usage moving forward. Jerry motioned for the board to recommend the Lease Agreement to the city council for approval and Bob seconded the motion. All park board members were in favor.
6. Multi Purpose Court Fencing Bid Review
  - a. Deb Sutherland, city administrator, presented three bids that were submitted for fencing. After reviewing the bids, park board members agreed chose Acreage Fencing as the best option. James made a motion to go forward with purchasing fencing from Acreage Fencing, Bob seconded the motion. All in favor.

**New Business:**

7. Splash Pad
  - a. Deb detailed the park progress and projected construction schedule. Park board members were presented with amenity color options, all were favorable to color theme and design of the amenities.
8. Park board members will conduct a walkthrough of the city parks prior to the meeting next month, weather permitting.

**Meeting Adjourned:**

At 7:50 pm meeting adjournment was motioned by Bob and seconded by Sara. All in favor.

# Fort Calhoun Enhancement Committee

Fort Calhoun City Hall

February 22, 2021 6:00pm

## MINUTES

Call to Order by Judy Boyd at 6:05pm

Announcement of Open Meeting Compliance

Roll Call: Judy Boyd, Beth Dieteman, Jackie Henderson, Lori Lammers, Coleene Robinson

Absent: Cheri Oelke, Rose Therkildsen, Jean Welchert

Minutes from October 28, 2020 were mailed to members and copies were available.

Minutes approved as presented.

NOTE: No meetings were held November and December 2020 or January 2021.

Financial Report: cash on hand \$7,113.09

### **OLD BUSINESS**

Halloween: We served 300 for Trunk-or-Treat and had nine decorated "trunks" at Market Square Park.

Fall Clean-up: There was no official event; we did the clean-up gradually in the fall.

Veteran's Flutter Flag: Purchased in November.

Winter Pole Flags: Purchased eight flags in January.

Christmas in Calhoun: Cancelled this year due to Covid-19.

Christmas Lighting Contest: Seven homes in Fort Calhoun were featured in the Brightly Shining Home Lighting Contest hosted by Washington County Chamber of Commerce. Also pictured was the Gazebo and Reindeers in West Market Square Park.

Holiday decorations were put in front of City Hall.

We have holiday decorations that we no longer use. We discussed cleaning out the shed and perhaps selling some items at the city-wide garage sale and/or putting some items out for curb alert.

Two Serviceberry Trees were planted in the fall. We believe there is excess underground water in the planting area. It was decided to leave the trees where they are since it may be more detrimental to move them.

Benches along Hwy 75 have some rust. We plan to repair them in the spring; Judy has the paint.

Stone bench in Washington Square Park is broken. We will repair as part of our spring clean-up.

### **NEW BUSINESS**

Discussed the Year End Progress Report 2020, Outline for Year 2021 and One-and-Six Year Plan.

Discussed ways to enhance Fort Calhoun and help the businesses and overall community as we come out of the difficulties caused by the pandemic.

Meeting adjourned at 6:50pm.

Next meeting at City Hall on Monday, March 29, 2021 at 6:00pm.

Submitted by Lori Lammers

## **Maintenance Tasks Completed Report**

### **February 12<sup>th</sup> – March 11<sup>th</sup>, 2021**

#### **PUBLIC WORKS**

- NRD 1&2 read/logged daily
- w/w station daily inspection & log
- Locates
- Monthly & quarterly water samples taken
- Water meter's read & data logs
- Water meters/readouts repaired as needed/new installed
- Emergency locates
- Respond to w/w alarms
- Water System drawings and measurements (in progress)
- Started exercising valves
- Water call out - school
- Shop cracks sealed
- Repainted wash bay & touch up bathroom
- WW waterline installed, plumbing work in building, replaced fan

#### **STREETS**

- Sign/post repair
- Cleaned storm sewer
- Adams St drainage clean out
- Pretreated roads
- Snow removal and sand (2/12, 2/13, 2/21)
- Filled pothole – 15<sup>th</sup> St
- Made brine

#### **EQUIPMENT MAINTENANCE**

- Vehicles washed as needed
- Maintenance shop cleaned weekly
- 2010 F250 seat repaired
- Serviced 1445, Grasshopper, hoe, F550, Tool Cat

#### **PARKS**

- Daily park checks and clean-up
- Branches removed (as needed)
- Trash removed
- Ball diamond: moved new cooler, batting cage installed, drag infields
- Side hill park (east of Southern Heights) metal removed
- Pioneer bioswale seeded

#### **MEETINGS**

- Council meeting(s)
- Locate meets – several
- Street project 2021 and ditch work
- Sidewalk letter
- Splash Pad
- Pioneer Dr.
- Tree removal – parks
- Warehouse – sewer frozen
- Town Hall

#### **OTHER**

- Campground waterline flushing
- All staff vaccinated
- Scrap to Blair

# WASHINGTON COUNTY SHERIFF'S OFFICE

## **CONTRACT STATS:**

**City of:** FC      **Month:** February      **Year:** 2021

**Average hours per Day:**

6 hrs 15 minutes
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**Hours per week:**

Feb 1 to Feb 7
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49 hrs 20 minutes
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Feb 8 to Feb 14
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46 hrs 40 minutes
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Feb 15 to Feb 21
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43 hrs 45 minutes
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Feb 22 to Feb 28
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47 hrs 33 minutes
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**Average Weekly Hours:**

43 hrs 42 minutes
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**Total Monthly Hours:**

187 hrs 18 minutes
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	<u>Monthly Activities</u>	<u>Previous Month</u>
<b>Warnings Issued:</b>	13	24
<b>Citations Issued:</b>	1	4
<b>Parking Complaints:</b>	0	0
<b>Arrests:</b>	0	0
<b>Accidents:</b>	0	0
<b>Business Checks:</b>	174	296
<b>Reports:</b>	1	6



Officer	City	Date	Day	Arrival Time	Departure Time	Total Time	Parking Warning	Accident	Report	Arrest	Comments
Carey	FC	02/01/21	Mon	2:50	3:05	15	0	0	0	0	Business Checks / Building Open
Carey	FC	02/01/21	Mon	7:05	8:00	55	0	0	0	0	Patrol
Shawn	FC	02/01/21	Mon	16:20	17:35	75	0	0	0	0	Patrol
Kruse	FC	02/01/21	Mon	9:30	11:00	90	0	0	0	0	Patrol
Kruse	FC	02/01/21	Mon	12:15	12:45	30	0	0	0	0	Patrol
Judkins	FC	02/01/21	Mon	1:50	2:15	25	0	0	0	0	Patrol
Judkins	FC	02/01/21	Mon	2:45	3:05	20	0	0	0	0	Patrol
Groves	FC	02/02/21	Tues	7:15	8:15	60	0	0	0	0	Patrol
Willis	FC	02/02/21	Tues	7:00	7:15	15	0	0	0	0	Patrol/91
Groves	FC	02/02/21	Tues	13:10	13:30	20	0	0	0	0	Patrol
Groves	FC	02/02/21	Tues	15:00	16:00	60	0	0	0	0	Patrol
Shawn	FC	02/02/21	Tues	19:00	20:00	60	0	0	0	0	Patrol
Spilinek	FC	02/03/21	Tues	2:10	2:30	20	0	0	0	0	Patrol
Spilinek	FC	02/02/21	Tues	20:15	20:45	30	0	0	0	0	Patrol
Carey	FC	02/03/21	Wed	17:55	18:55	60	0	0	0	0	Patrol
Carey	FC	02/03/21	Wed	20:35	21:35	60	0	0	0	0	Patrol
Carey	FC	02/03/21	Wed	22:15	22:20	5	0	0	0	0	Patrol
Dein	FC	02/03/21	Wed	7:30	8:30	60	0	0	0	0	Patrol
Dein	FC	02/03/21	Wed	11:00	11:30	30	0	0	0	0	Patrol
Dein	FC	02/03/21	Wed	14:40	15:40	60	0	0	0	0	Patrol
Shawn	FC	02/03/21	Wed	1:00	3:00	120	0	0	0	0	Patrol
Spilinek	FC	02/03/21	Wed	22:10	23:40	90	0	0	0	0	Patrol
Carey	FC	02/04/21	Thurs	2:05	2:35	30	0	0	0	0	Patrol
Judkins	FC	02/04/21	Thurs	21:05	22:05	60	0	0	0	0	Patrol
Kruse	FC	02/04/21	Thurs	7:00	9:30	150	0	0	0	0	Patrol
Kruse	FC	02/04/21	Thurs	11:00	12:00	60	0	0	0	0	Patrol
Shawn	FC	02/04/21	Thurs	20:00	20:45	45	0	0	0	0	Patrol
Shawn	FC	02/04/21	Thurs	22:30	23:30	60	0	0	0	0	Patrol
Judkins	FC	02/05/21	Fri	1:30	2:40	70	0	0	0	0	Patrol
Willis	FC	02/05/21	Fri	7:10	7:25	15	0	0	0	0	Patrol/91
Peters	FC	02/05/21	Fri	7:15	7:55	40	0	0	0	0	Patrol/School Traffic
Peters	FC	02/05/21	Fri	12:30	13:50	80	0	0	0	0	Patrol
Peters	FC	02/05/21	Fri	17:05	17:20	15	0	0	0	0	Patrol/Civil Process
Shawn	FC	02/05/21	Fri	0:45	1:30	45	0	0	0	0	Patrol
Vacha	FC	02/05/21	Fri	20:55	22:55	120	0	0	0	0	Patrol
Vacha	FC	02/05/21	Fri	22:30	22:50	20	0	0	0	0	Patrol

Halperin	FC	02/06/21	Sat	9:30	10:30	60	0	0	0	0	Patrol
Halperin	FC	02/06/21	Sat	12:15	13:15	60	0	0	0	0	Patrol
Halperin	FC	02/06/21	Sat	14:15	15:15	60	0	0	0	0	Patrol
Shawn	FC	02/06/21	Sat	20:00	21:15	75	0	0	0	0	Patrol
Shawn	FC	02/06/21	Sat	23:00	0:00	60	0	0	0	0	Patrol
Spilinek	FC	02/06/21	Sat	20:35	21:45	70	0	0	0	0	Patrol
Spilinek	FC	02/06/21	Sat	1:20	3:20	120	0	0	0	0	Patrol
Spilinek	FC	02/06/21	Sat	2:05	2:40	35	0	0	0	0	Patrol
Thallas	FC	02/06/21	Sat	6:50	8:40	110	0	0	0	0	Patrol
Vacha	FC	02/06/21	Sat	2:00	4:10	130	0	0	0	0	Patrol
Vacha	FC	02/06/21	Sat	3:45	3:55	10	0	0	0	0	Patrol
Peters	FC	02/07/21	Sun	7:10	8:10	60	0	0	0	0	Patrol
Peters	FC	02/07/21	Sun	11:00	12:15	75	0	0	0	0	Patrol
Peters	FC	02/07/21	Sun	14:45	15:15	30	0	0	0	0	Patrol
Shawn	FC	02/07/21	Sun	3:00	3:45	45	0	0	0	0	Patrol
Vacha	FC	02/07/21	Sun	19:00	20:30	90	0	0	0	0	Patrol
						2960	0	0	0	0	
Anderson	FC	02/08/21	Mon	21:25	22:25	60	0	0	0	0	Patrol
Carey	FC	02/08/21	Mon	21:15	22:15	60	0	0	0	0	Patrol
Dein	FC	02/08/21	Mon	6:55	7:15	20	0	0	0	0	Patrol
Dein	FC	02/08/21	Mon	7:40	7:55	15	0	0	0	0	Patrol
Dein	FC	02/08/21	Mon	10:35	11:35	60	0	0	0	0	Patrol
Dein	FC	02/08/21	Mon	14:30	15:30	60	0	0	0	0	Patrol
Dein	FC	02/08/21	Mon	7:45	8:20	35	0	0	0	0	Patrol
Anderson	FC	02/09/21	Tues	19:30	20:10	40	0	0	0	0	Patrol
Carey	FC	02/09/21	Tues	1:25	1:50	25	0	0	0	0	Patrol
Carey	FC	02/09/21	Tues	0:15	0:30	15	0	0	0	0	Patrol
Carey	FC	02/09/21	Tues	3:00	3:45	45	0	0	0	0	Patrol
Groves	FC	02/09/21	Tues	18:50	19:50	60	0	0	0	0	Patrol
Groves	FC	02/09/21	Tues	23:50	0:00	10	0	0	0	0	Patrol
Kruse	FC	02/09/21	Tues	7:45	8:45	60	0	0	0	0	Patrol
Kruse	FC	02/09/21	Tues	12:00	13:00	60	0	0	0	0	Patrol
Kruse	FC	02/09/21	Tues	15:10	16:40	90	0	0	0	0	Patrol
Anderson	FC	02/10/21	Wed	2:30	3:00	30	0	0	0	0	Patrol
Groves	FC	02/10/21	Wed	0:00	1:05	65	0	0	0	0	Patrol
Thallas	FC	02/10/21	Wed	6:30	8:00	90	0	0	0	0	Patrol
Thallas	FC	02/10/21	Wed	11:30	12:00	30	0	0	0	0	Patrol
Thallas	FC	02/10/21	Wed	15:00	16:00	60	0	0	0	0	Patrol

Shawn	FC	02/10/21	Wed	18:45	19:30	45	0	0	0	0	Patrol
Shawn	FC	02/10/21	Wed	21:35	22:05	30	0	0	0	0	Patrol
Spilinek	FC	02/11/21	Thurs	21:00	22:10	70	0	0	0	0	Patrol
Vacha	FC	02/11/21	Thurs	19:55	21:00	65	0	0	0	0	Patrol
Shawn	FC	02/11/21	Thurs	23:05	23:50	45	0	0	0	0	Patrol
Peters	FC	02/11/21	Thurs	7:10	8:10	60	0	0	0	0	Patrol / School Patrol
Peters	FC	02/11/21	Thurs	11:00	11:45	45	0	0	0	0	Patrol
Peters	FC	02/11/21	Thurs	15:05	16:05	60	0	0	0	0	Patrol
Shawn	FC	02/11/21	Thurs	2:15	3:15	60	0	0	0	0	Patrol / Business Checks
Shawn	FC	02/11/21	Thurs	4:15	5:00	45	0	0	0	0	Patrol
Carey	FC	02/12/21	Fri	20:30	21:35	65	0	0	0	0	Patrol
Willis	FC	02/12/21	Fri	6:30	6:55	25	0	0	0	0	Patrol
Dein	FC	02/12/21	Fri	7:30	8:30	60	0	0	0	0	Patrol
Dein	FC	02/12/21	Fri	12:30	13:35	65	0	0	0	0	Patrol
Vacha	FC	02/12/21	Fri	2:00	3:30	90	0	0	0	0	Patrol
Vacha	FC	02/12/21	Fri	3:15	3:25	10	0	0	0	0	Patrol / Business Checks
Anderson	FC	02/13/21	Sat	19:55	21:20	85	0	0	0	0	Patrol
Judkins	FC	02/13/21	Sat	19:30	21:30	120	0	0	0	0	Patrol
Kruse	FC	02/13/21	Sat	8:30	10:00	90	0	0	0	0	Patrol
Kruse	FC	02/13/21	Sat	14:15	15:15	60	0	0	0	0	Patrol
Kruse	FC	02/13/21	Sat	16:00	16:30	30	0	0	0	0	Patrol
Carey	FC	02/13/21	Sat	0:20	1:50	90	0	0	0	0	Patrol
Carey	FC	02/13/21	Sat	2:05	2:15	10	0	0	0	0	Patrol / Business Checks
Carey	FC	02/13/21	Sat	4:25	4:50	25	0	0	0	0	Patrol
Peters	FC	02/13/21	Sat	0:15	1:00	45	0	0	0	0	Patrol
Judkins	FC	02/14/21	Sun	19:20	21:20	120	0	0	0	0	Patrol
Carey	FC	02/14/21	Sun	20:15	21:20	65	0	0	0	0	Patrol
Carey	FC	02/14/21	Sun	22:50	23:10	20	0	0	0	0	Patrol
Dein	FC	02/14/21	Sun	9:15	10:45	90	0	0	0	0	Patrol
Dein	FC	02/14/21	Sun	13:30	15:00	90	0	0	0	0	Patrol
Anderson	FC	02/14/21	Sun	3:05	3:35	30	0	0	0	0	Patrol
						2800	0	0	0	0	
Spilinek	FC	02/15/21	Tues	20:00	21:00	60	0	0	0	0	Patrol
Shawn	FC	02/15/21	Mon	19:30	20:00	30	0	0	0	0	Patrol
Shawn	FC	02/15/21	Mon	22:30	23:30	60	0	0	0	0	Patrol
Shawn	FC	02/15/21	Mon	1:30	2:15	45	0	0	0	0	Patrol
Thallas	FC	02/15/21	Mon	7:30	8:30	60	0	0	0	0	Patrol
Thallas	FC	02/15/21	Mon	11:30	12:45	75	0	0	0	0	Patrol

Thallas	FC	02/15/21	Mon	15:00	15:45	45	0	0	0	0	Patrol
Judkins	FC	02/15/21	Mon	2:20	2:30	10	0	0	0	0	Patrol / Business Checks
Byelick	FC	02/15/21	Tues	8:50	9:50	60	0	0	0	0	Patrol
Byelick	FC	02/15/21	Tues	11:10	12:25	75	0	0	0	0	Patrol
Shawn	FC	02/16/21	Tues	4:30	5:00	30	0	0	0	0	Patrol
Vacha	FC	02/16/21	Tues	20:00	20:40	40	0	0	0	0	Patrol
Vacha	FC	02/16/21	Tues	22:00	22:50	50	0	0	0	0	Patrol
Willis	FC	02/16/21	Tues	6:05	6:20	15	0	0	0	0	Patrol
Bolton	FC	02/16/21	Tues	8:10	8:45	35	0	0	0	0	Patrol
Peters	FC	02/16/21	Tues	11:30	12:00	30	0	0	0	0	Patrol
Peters	FC	02/16/21	Tues	15:00	15:20	20	0	0	0	0	Patrol
Vacha	FC	02/17/21	Wed	0:15	1:45	90	0	0	0	0	Patrol
Vacha	FC	02/17/21	Wed	1:10	1:15	5	0	0	0	0	Patrol
Anderson	FC	02/17/21	Wed	20:55	21:20	25	0	0	0	0	Patrol
Judkins	FC	02/17/21	Wed	20:10	21:40	90	0	0	0	0	Patrol
Judkins	FC	02/17/21	Wed	22:30	23:00	30	0	0	0	0	Patrol
Thallas	FC	02/17/21	Thurs	8:55	10:15	80	0	0	0	0	Patrol
Thallas	FC	02/17/21	Wed	14:10	15:45	95	0	0	0	0	Patrol
carey	FC	02/18/21	Thurs	19:15	20:50	95	0	0	0	0	Patrol
carey	FC	02/18/21	Thurs	21:30	21:45	15	0	0	0	0	Patrol
Judkins	FC	02/18/21	Thurs	19:10	20:20	70	0	0	0	0	Patrol
Dein	FC	02/18/21	Thurs	7:40	8:40	60	0	0	0	0	Patrol
Dein	FC	02/18/21	Thurs	14:00	15:30	90	0	0	0	0	Patrol
Anderson	FC	02/18/21	Thurs	0:25	2:00	95	0	0	0	0	Patrol
carey	FC	02/19/21	Fri	0:10	0:40	30	0	0	0	0	Patrol
carey	FC	02/19/21	Fri	2:30	3:00	30	0	0	0	0	Patrol / Business Checks
carey	FC	02/19/21	Fri	4:45	4:50	5	0	0	0	0	Patrol
Shawn	FC	02/19/21	Fri	2:45	3:15	30	0	0	0	0	Patrol / Business Checks
Spilinek	FC	02/19/21	Fri	23:45	0:00	15	0	0	0	0	Patrol
Willis	FC	02/19/21	Fri	6:00	6:30	30	0	0	0	0	Patrol
Peters	FC	02/19/21	Fri	13:00	15:50	170	0	0	0	0	Transported Male for Mental Health Eval
Vacha	FC	02/20/21	Sat	20:00	22:05	125	0	0	0	0	Patrol
Vacha	FC	02/20/21	Sat	20:50	21:00	10	0	0	0	0	Patrol
Shawn	FC	02/20/21	Sat	0:30	2:00	90	0	0	0	0	Patrol
Shawn	FC	02/20/21	Sat	4:40	5:10	30	0	0	0	0	Patrol
Spilinek	FC	02/20/21	Fri	0:00	1:00	60	0	0	0	0	Patrol
Shawn	FC	02/21/21	Sun	19:20	20:20	60	0	0	0	0	Patrol
Peters	FC	02/21/21	Sun	7:00	7:20	20	0	0	0	0	Patrol

Peters	FC	02/21/21	Sun	12:45	15:35	170	0	0	1	0	Patrol / Reports
Spilinek	FC	02/21/21	Sun	1:30	2:45	75	0	0	0	0	Patrol
Vacha	FC	02/21/21	Sun	2:45	4:10	85	0	0	0	0	Patrol
Vacha	FC	02/21/21	Sun	3:30	3:40	10	0	0	0	0	Patrol
						2625	0	0	1	0	
Shawn	FC	02/22/21	Mon	3:50	4:50	60	0	0	0	0	Patrol
Shawn	FC	02/22/21	Mon	2:15	2:45	30	0	0	0	0	Patrol
Spilinek	FC	02/22/21	Mon	0:15	1:00	45	0	0	0	0	Patrol
Anderson	FC	02/22/21	Mon	20:10	20:45	35	0	0	0	0	Patrol
Anderson	FC	02/22/21	Mon	21:30	22:30	60	0	0	0	0	CFS / Patrol
Judkins	FC	02/22/21	Mon	19:00	19:30	30	0	0	0	0	Patrol
Judkins	FC	02/22/21	Mon	21:30	22:15	45	0	0	0	0	Patrol
Willis	FC	02/22/21	Mon	6:20	6:40	20	0	0	0	0	Patrol
Groves	FC	02/22/21	Mon	7:15	8:15	60	0	0	0	0	School Patrol / Patrol
Groves	FC	02/22/21	Mon	13:30	14:10	40	0	0	0	0	Patrol
Groves	FC	02/22/21	Mon	14:40	15:30	50	0	0	0	0	School Patrol / Patrol
Carey	FC	02/23/21	Mon	20:00	21:00	60	0	0	0	0	Patrol
Judkins	FC	02/23/21	Mon	19:05	20:05	60	0	0	0	0	Patrol
Willis	FC	02/23/21	Mon	6:10	6:30	20	0	0	0	0	Patrol
Dein	FC	02/23/21	Mon	7:20	8:20	60	0	0	0	0	Patrol
Dein	FC	02/23/21	Mon	11:40	12:15	35	0	0	0	0	Patrol
Dein	FC	02/23/21	Mon	14:35	14:50	15	0	0	0	0	Patrol
Dein	FC	02/23/21	Mon	15:20	15:40	20	0	0	0	0	Patrol
Anderson	FC	02/23/21	Tues	1:35	3:00	85	0	0	0	0	Patrol / Business Checks
Thallas	FC	02/24/21	Tues	6:45	7:15	30	0	0	0	0	Patrol
Thallas	FC	02/24/21	Tues	9:10	10:50	100	0	0	0	0	Patrol
Thallas	FC	02/24/21	Tues	15:00	15:30	30	0	0	0	0	Patrol
Peters	FC	02/24/21	Tues	10:30	11:00	30	0	0	0	0	Welfare Check
Carey	FC	02/24/21	Tues	0:50	2:00	70	0	0	0	0	Patrol / Business Checks
Carey	FC	02/24/21	Tues	3:45	3:50	5	0	0	0	0	Patrol
Vacha	FC	02/24/21	Wed	17:55	18:35	40	0	0	0	0	Patrol
Vacha	FC	02/24/21	Wed	21:45	23:15	90	0	0	0	0	Patrol
Spilinek	FC	02/25/21	Wed	1:55	4:00	125	0	0	0	0	Patrol
Shawn	FC	02/25/21	Thurs	19:40	20:40	60	0	0	0	0	Patrol
Shawn	FC	02/25/21	Thurs	23:15	0:00	45	0	0	0	0	Patrol / Business Checks
Shawn	FC	02/25/21	Thurs	0:00	0:45	45	0	0	0	0	Patrol / Business Checks
Willis	FC	02/25/21	Thurs	6:15	6:35	20	0	0	0	0	Patrol
Peters	FC	02/25/21	Thurs	8:10	9:10	60	0	0	0	0	Patrol

Peters	FC	02/25/21	Thurs	13:50	14:20	30	0	0	0	0	Patrol
Peters	FC	02/25/21	Thurs	14:55	15:45	50	0	0	0	0	Patrol / School Patrol
Vacha	FC	02/25/21	Thurs	2:55	4:20	85	0	0	0	0	Patrol / Business Checks
Anderson	FC	02/26/21	Fri	20:30	21:40	70	0	0	0	0	Patrol
Judkins	FC	02/26/21	Fri	20:35	21:05	30	0	0	0	0	Patrol
Dorau	FC	02/26/21	Fri	6:30	8:30	120	0	0	0	0	Patrol
Dorau	FC	02/26/21	Fri	11:00	11:30	30	0	0	0	0	Patrol
Dorau	FC	02/26/21	Fri	13:15	13:45	30	0	0	0	0	Patrol
Dorau	FC	02/26/21	Fri	14:40	15:15	35	0	0	0	0	Suspicious Activity
Spilinek	FC	02/26/21	Fri	2:30	4:00	90	0	0	0	0	Patrol
Spilinek	FC	02/26/21	Fri	4:00	4:30	30	0	0	0	0	Patrol Business Checks
Judkins	FC	02/27/21	Sat	21:40	22:05	25	0	0	0	0	Patrol
Carey	FC	02/27/21	Sat	19:35	19:40	5	0	0	0	0	Patrol
Carey	FC	02/27/21	Sat	21:00	22:10	70	0	0	0	0	Patrol
Dein	FC	02/27/21	Sat	8:10	9:10	60	0	0	0	0	Patrol
Dein	FC	02/27/21	Sat	11:30	12:30	60	0	0	0	0	Patrol
Dein	FC	02/27/21	Sat	14:25	14:45	20	0	0	0	0	Patrol
Dein	FC	02/27/21	Sat	15:05	15:45	40	0	0	0	0	Patrol
Anderson	FC	02/27/21	Sat	1:25	3:00	95	0	0	0	0	Patrol Business Checks
Anderson	FC	02/28/21	Sun	19:50	20:50	60	0	0	0	0	Patrol
Anderson	FC	02/28/21	Sun	23:00	23:15	15	0	0	0	0	Patrol
Judkins	FC	02/28/21	Sun	22:40	23:10	30	0	0	0	0	Patrol
Dein	FC	02/28/21	Sun	14:35	15:15	40	0	0	0	0	Patrol
Judkins	FC	02/28/21	Sun	7:20	8:10	50	0	0	0	0	Patrol
Judkins	FC	02/28/21	Sun	9:45	10:45	60	0	0	0	0	Patrol
Judkins	FC	02/28/21	Sun	13:07	13:30	23	0	0	0	0	Patrol
Judkins	FC	02/28/21	Sun	1:25	1:45	20	0	0	0	0	Patrol / Business Checks
2853							0	0	0	0	
11238							0	0	1	0	

# Check Approval List

3/12/2021 9:47:37 AM

City of Fort Calhoun

Page 1 of 1

Pay#	Vend#	Vendor Name	Invoice	Description	Due Date	Amount
869	6	ABE'S TRASH SERVICE, INC.	2146580	TRASH SERVICE-FEB	3/20/2021	182.83
907	602	ACCESS SYSTEMS	INV987760	CONTRACT/OVERAGE	3/25/2021	363.54
866	603	ACCESS SYSTEMS LEASING	28737775	STANDARD PYMT-COPIER	3/5/2021	187.44
921		ACREAGE FENCES INC	QUOTE 160	FENCING WMSP BASKETBALL CO	3/22/2021	2,330.11
886	576	AFLAC		AFLAC Pre Tax	3/12/2021	166.83
887	576	AFLAC		AFLAC Post Tax	3/12/2021	39.71
882	61	AMERICAN BROADBAND	030121	MONTHLY TELEPHONE/INTERNET	3/20/2021	517.02
917	293	ANDY'S MOW TOWN, INC.	17685	MOWER REPAIR	3/31/2000	124.65
899	45	BADGER BODY & TRUCK EQUIP CO	P59299	HALOGEN PLOW LIGHTS	3/22/2021	239.00
914	616	BLAIR ACE HARDWARE	16913	HYDRANT PAINTING	3/31/2000	39.30
885	128	BOMGAARS	021621	KITS/WIPER BLADES/PUMP/TOWE	3/16/2021	377.31
904	123	CARQUEST	1541-34227	F-550 OIL CHANGE	3/25/2021	104.89
919		CERTIFIED LABORATORIES	7273035	GREASE FOR SHOP	3/15/2021	536.88
903	299	CHASE BANK	031221	SERIES 2014 GO VPB	3/25/2021	6,463.75
881	50	CITY OF BLAIR	031021	GALLONS-2,386,504.4	3/10/2021	2,878.92
898	396	CONOCO FLEET	70489143	MONTHLY FUEL PURCHASES	3/22/2021	411.93
878	609	CORE & MAIN	N643956	COIL PIT LOCK LID	3/15/2021	114.03
873	642	CORNERSTONE SURVEYING LLC	200242	ADMIN LOT LINE ADJUST LOTS 5-	3/15/2021	4,280.00
915	535	DEB SUTHERLAND	021921	C-IN-C GIFTS 2021	3/31/2000	16.05
888	1	EFTPS		Soc Sec	3/12/2021	1,099.96
889	1	EFTPS		Medicare	3/12/2021	257.24
890	1	EFTPS		Federal	3/12/2021	638.11
870	18	ENTERPRISE MEDIA GROUP	187268	ORD 773	3/20/2021	12.60
871	18	ENTERPRISE MEDIA GROUP	188434	CC MTG NOT 02.16.21	3/14/2021	10.35
910	18	ENTERPRISE MEDIA GROUP	188701	PC MTG NOT/ORD 774	3/25/2000	24.75
909	18	ENTERPRISE MEDIA GROUP	188829	CC MTG MIN/PC MTG NOTS	3/27/2000	107.55
908	18	ENTERPRISE MEDIA GROUP	189607	FIREWORKS/PUB HRG/REPLAT	4/21/2000	41.85
906	643	JDW MIDWEST, LLC	2102008	FEBRUARY SERVICES	3/25/2021	5,084.24
868		JEO CONSULTING GROUP, INC.	122290	FC CALHOUN ENGINEERING	3/24/2021	877.50
867		JEO CONSULTING GROUP, INC.	122835	FC GENERAL ENGINEERING	3/24/2021	4,355.00
901		JEO CONSULTING GROUP, INC.	123027	2019 INTERSECTION IMPROVEME	3/25/2021	1,725.00
902		JEO CONSULTING GROUP, INC.	123041	FC ZONING ADMIN	3/25/2021	225.00
883	42	JOHNSON CONTROLS	87508810	ANNUAL INSPECTION	3/12/2021	215.00
880	271	JUDY BOYD	020121	PAINT/BRUSHES/TARP	3/15/2021	20.10
911	9	M.U.D.	031821	MONTHLY GAS BILL	3/18/2000	380.96
916	592	MITCH ROBINSON	012821	CITY COUNCIL MEMBER WORKSH	3/31/2000	37.93
920	450	MULHALL'S LANDSCAPE	IN-LS6634	SALT	3/22/2021	1,869.00
884	28	NE PUBLIC HEALTH ENV LAB	536578	WATER TESTING	3/17/2021	15.00
876	242	NEBR RURAL WATER ASSOCIATION	2021	2021 MEMBERSHIP RENEWAL	3/15/2021	150.00
891	2	NEBRASKA DEPARTMENT OF REVEN		State	3/12/2021	273.14
894	298	NEBRASKA SALES TAX	031521	FEBRUARY SALES TAX	3/12/2021	3,541.64
895	8	O.P.P.D.	032421	MONTHLY ELECTRIC	3/24/2021	2,669.64
918	421	ONE CALL CONCEPTS, INC	1020135	MONTHLY LOCATES	3/31/2000	6.93
875	5	PAPIO-MISSOURI RIVER N. R. D.	021621	METER #3	3/15/2021	1,238.91
874	5	PAPIO-MISSOURI RIVER N. R. D.	021721	METER #1 & METER #2	3/15/2021	4,094.77
865	7	POSTMASTER	MAR BILLS	WA/SE BILLS-MARCH	3/1/2021	151.56
896	131	QUILL CORPORATION	14928638	TRASH CAN LINERS	3/28/2021	34.99
900	68	S E SMITH & SONS	4051811	FLOOR SEALANT	3/25/2021	120.91
913	427	TALBOT LAW OFFICE	022821	MONTHLY SERVICES	3/31/2000	703.38
892	3	THE AMERICAN FUNDS GROUP		IRA	3/12/2021	1,204.37
872	570	TWO RIVERS BANK	031521	2020 FORD F-550	3/15/2021	12,517.00
893	595	UNITED HEALTH CARE		DPIN	3/12/2021	4,514.42
877	126	UTILITIES SERVICE GROUP	14575	TELEVISIONING 01.18.2-01.21.21	3/15/2021	19,498.05
912	577	VERIZON WIRELESS	9873590035	MONTHLY CELL PHONES	3/9/2000	123.36
897	477	VISA	022221	ADOBE/STAMPS/PAINT/MEMBERS	3/22/2021	2,090.54
879	38	WASHINGTON COUNTY TREASURER	1250	SALT & SAND 30 TONS-2 LOADS	3/15/2021	600.00
905	38	WASHINGTON COUNTY TREASURER	1252	SALT/SAND: 1 LOAD (15 TON)	3/25/2021	300.00
						<b>\$90,204.94</b>

Report Selection: Check Approval List - By Vendor  
Date Range Selection: GL Posting Date  
Starting Date: 3/1/2021  
Ending Date: 3/31/2021



**CITY OF FORT CALHOUN**  
**REPLAT APPLICATION**

**Owner Name & Address:**

Gene & Cathy Welchert & Rosewood LLC  
10355 County Road P28  
Blair, NE 68008

**Phone Number:** 402-510-3907

**Fax Number:** NA

**Email:** cathy@gwcustomcabinets.com

**Name of Record Owner (if different than applicant owner):**

Same

**Phone Number:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Legal Description of Existing Undivided Tract to Split as shown on the Record of the County Clerk:**

Calhoun Co Add Lot 1 & pt of 2, 3, 10, 11, & 12 Block 89;  
Calhoun Co Add pt of lots 2, 3, 5, 6, 8, & 10 & all of 4 & 9 Block 89

**First Tract to be Created: Legal Description of Proposed Tract:**

Calhoun City Company's Addition lots 1-5, Block 89

**Second Tract to be Created: Legal Description of Proposed Tract:**

**Third Tract to be Created: Legal Description of Proposed Tract:**

**I CERTIFY THAT THIS INFORMATION IS TRUE AND CORRECT.**

**SIGNATURE (applicant):**

Catherine Welchert

**Date:** 2-12-21

**SIGNATURE (property owner if not applicant):**

**Date:** \_\_\_\_\_

**For Staff Use Only**

**Filing Fee:** \$200.00

**Date Received:** 2-12-21

**Receipt #:** CHK #1183

**Replat #:** 2021-1

**(14) Copies of the Replat Supporting Materials**

- Engineer Size (LARGE) - (2)
- 11" x 17" - (12)

**Date copy given to:**

**Engineer:** 2-25-21

**Planning Consult:** 2-25-21

**Planning Comm:** 3-5-21

**City Council:** \_\_\_\_\_

**Pre-application meeting date:**

N/A

**PC Member**

**Applicant/Surveyor**

**Zoning Administrator**

**Date of Posting:** PC-2-24/CC-3-5

**Date of Mailing:** \_\_\_\_\_

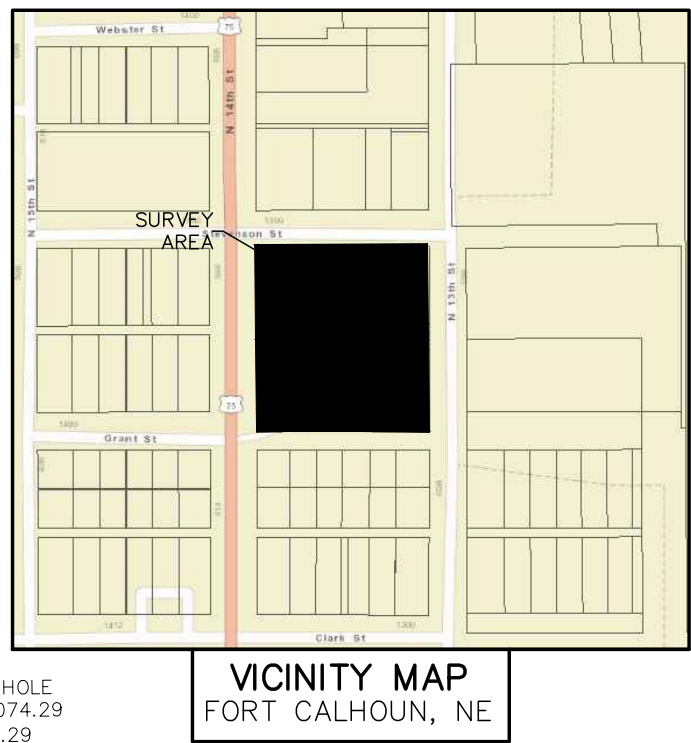
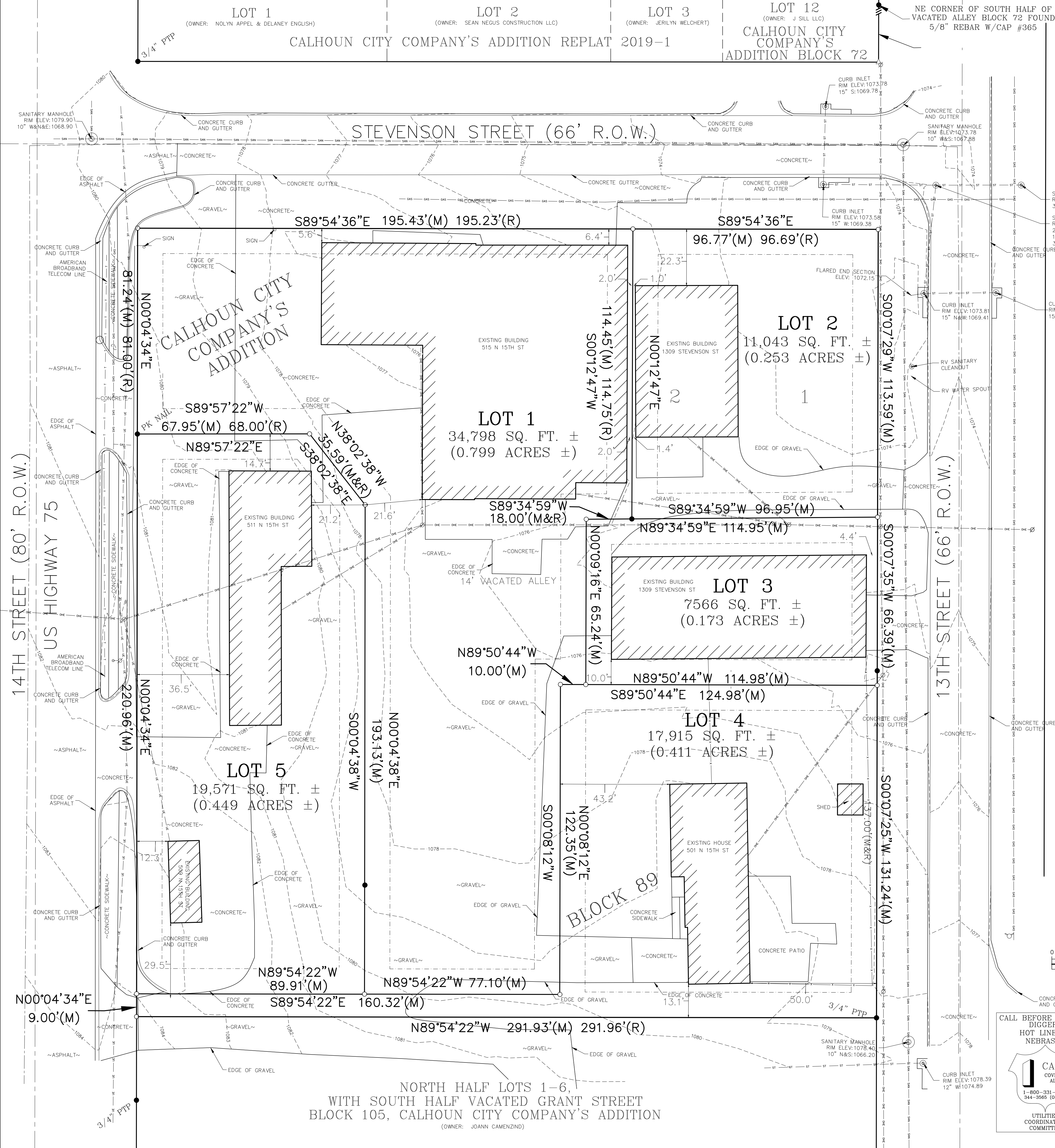
**Date of Public Hearing:**

**PC** 3-8-21

**CC** 3-15-21

Calhoun Co Add Lot 7 & W 35' pt of Lot 8 & pts of lots 5 & 6 Block 89  
Calhoun Co Add 510' of lots 10-12 Block 89





# PRELIMINARY REPLAT

## CALHOUN CITY COMPANY'S ADDITION REPLAT 2021-1

### LOTS 1 THRU 5

**LEGAL DESCRIPTION**  
BEING A REPLATING OF ALL OF LOTS 1 THRU 12, BLOCK 89, ALONG WITH VACATED ALLEY IN SAID BLOCK 89, AND WITH NORTH HALF VACATED GRANT STREET ADJACENT ON THE SOUTH, ALL IN CALHOUN CITY'S ADDITION TO THE CITY OF FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA.  
- CONTAINS AN AREA OF 90,895 SQUARE FEET MORE OR LESS. (2.086 ACRES ±)

**LAND SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

BRENT KRUMBACH  
CORNERSTONE SURVEYING, LLC  
14225 DAYTON CIRCLE, SUITE 15  
OMAHA, NEBRASKA 68137  
R.L.S. NO. 827  
DATE \_\_\_\_\_

**FLOOD ZONE INFORMATION**  
SURVEYED PROPERTY LIES IN FLOOD ZONE "X", AREAS OF MINIMAL FLOOD HAZARD. INFORMATION PROVIDED BY FEMA'S FLOOD INSURANCE RATE MAP NUMBER 31177C03090, WITH AN EFFECTIVE DATE OF JANUARY 6, 2012.

**GRADING & EROSION:**  
- NO MASS GRADING IS TO BE COMPLETED. EROSION CONTROL STANDARDS WILL BE MET DURING THE BUILDING PERMITTING PROCESS.

**ZONING:**  
- ZONING IS TO REMAIN URBAN CORRIDOR  
(BUILDING SETBACK LINES SHOWN FOR PERMITTED OR CONDITIONAL USE, SETBACKS ARE 10 FOOT FRONT YARD, 10 FOOT SIDE YARD, AND 10 FOOT REAR YARD)

**GENERAL NOTES**  
1. ELEVATIONS ARE BASED ON NAVD 88 VERTICAL DATUM.  
2. UTILITIES SHOWN ARE THOSE THAT WERE EITHER LOCATED OR MAPPED BY THE UTILITY COMPANIES (TICKET NO. 210490358). ANY OTHER UTILITY LINES IN THE AREA ARE UNKNOWN TO US. ALL UTILITIES SHOULD BE VERIFIED PRIOR TO ANY EXCAVATION/CONSTRUCTION.  
3. NO EASEMENTS WERE RESEARCHED OR SHOWN IN THIS SURVEY.  
4. NO ENVIRONMENTAL ISSUES ARE ADDRESSED IN THIS SURVEY.  
5. NO IRRIGATION EQUIPMENT (SPRINKLER SYSTEMS) IS SHOWN IN THIS SURVEY.  
6. TOPOGRAPHIC SURVEY PERFORMED DURING WINTER CONDITIONS WHILE THERE WAS 8-12 INCHES OF SNOW ON THE GROUND. ANY FEATURES BURIED BENEATH THE SNOW THAT AREN'T SHOWN WERE UNKNOWN TO US.

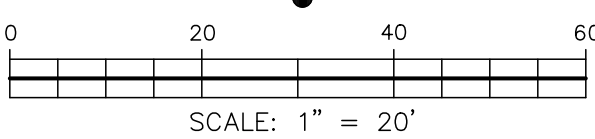
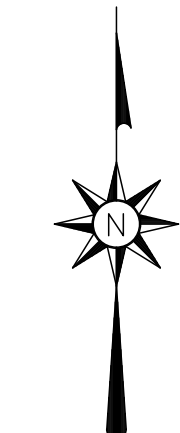
**BLANKET UTILITY EASEMENT**  
PER THIS PLAT IS DEDICATED A BLANKET EASEMENT ACROSS ALL OF LOTS 1 THRU 5 FOR ALL EXISTING UTILITIES.

**UTILITIES:**  
TELEPHONE & TV  
WATER & SEWER  
GAS & WATER  
ELECTRICITY  
AMERICAN BROADBAND  
CITY OF FORT CALHOUN  
METROPOLITAN UTILITIES DISTRICT  
OMAHA PUBLIC POWER DISTRICT

**OWNERS:**  
EUGENE F. WELCHERT & CATHERINE A. WELCHERT  
10355 COUNTY RD P28  
BLAIR, NE 68008  
KARL E. JENSEN & CAREN A. JENSEN  
511 N 14TH ST PO BOX 487  
FORT CALHOUN, NE 68023

ROSEWOOD, LLC  
10355 COUNTY RD P28  
BLAIR, NE 68008

**SURVEYOR:**  
CORNERSTONE SURVEYING, LLC  
14425 DAYTON CIRCLE, SUITE 15  
OMAHA, NE 68137



CALL BEFORE YOU DIG  
DIGGERS  
HOT LINE OF  
NEBRASKA



THE UTILITY INFORMATION HEREON WAS LOCATED FROM EXISTING DRAWINGS FURNISHED BY THE UTILITY COMPANIES AND FROM VISIBLE FEATURES. THE UNDER GROUND UTILITIES HAVE NOT BEEN PHYSICALLY LOCATED. THE SURVEYOR MAKES NO WARRANTY THAT THE UTILITIES SHOWN COMPRISE ALL THE UTILITIES IN THE AREA, EITHER ABANDONED OR IN SERVICE NOR DOES HE WARRANT THE LOCATION OF SAID UTILITIES. THE SURVEYOR DOES STATE THAT THE PHYSICAL EVIDENCE OF UTILITIES LOCATED ARE ACCURATELY SHOWN AND THAT THE INFORMATION PROVIDED BY THE UTILITY COMPANIES IS PLACED HEREON AS ACCURATELY AS POSSIBLE.

**CALHOUN CITY COMPANY'S ADDITION REPLAT 2021-1**  
BLOCK 89, CALHOUN CITY COMPANY'S ADDITION, FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA

BOOK 21-02  
PAGE 6  
PROJECT NO. 200268  
DATE 1-19-21  
**CORNERSTONE SURVEYING, LLC**  
PHONE: (402) 451-2088  
14225 DAYTON CIRCLE, SUITE 15, OMAHA, NE 68137



FINAL REPLAT  
CALHOUN CITY COMPANY'S  
ADDITION REPLAT 2021-1  
LOTS 1 THRU 5

LEGAL DESCRIPTION

BEING A REPLATTING OF ALL OF LOTS 1 THRU 12, BLOCK 89, ALONG WITH VACATED ALLEY IN SAID BLOCK 89, AND WITH NORTH HALF VACATED GRANT STREET ADJACENT ON THE SOUTH, ALL IN CALHOUN CITY'S ADDITION TO THE CITY OF FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA.

- CONTAINS AN AREA OF 90,895 SQUARE FEET MORE OR LESS. (2.086 ACRES ±)

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEBRASKA, AND THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION ON THE 20TH DAY OF NOVEMBER, 2020, THAT ANY CHANGES FROM THE DESCRIPTION APPEARING IN THE LAST RECORD TRANSFER OF THE LAND CONTAINED IN THE FINAL PLAT ARE SO INDICATED, THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AS DESCRIBED OR WILL BE INSTALLED AND THEIR POSITION IS CORRECTLY SHOWN AND THAT ALL DIMENSIONAL AND GEODETIC DATA IS CORRECT.

BRENT KRUMBACH R.L.S. NO. 827  
CORNERSTONE SURVEYING, LLC  
14225 DAYTON CIRCLE, SUITE 15  
OMAHA, NEBRASKA 68137

DATE \_\_\_\_\_

BLANKET UTILITY EASEMENT

PER THIS PLAT IS DEDICATED A BLANKET EASEMENT ACROSS ALL OF LOTS 1 THRU 5 FOR ALL EXISTING UTILITIES.

APPROVAL OF FORT CALHOUN PLANNING COMMISSION

THIS PLAT OF "CALHOUN CITY COMPANY'S ADDITION REPLAT 2021-1" WAS APPROVED BY THE FORT CALHOUN PLANNING COMMISSION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ACCEPTANCE BY FORT CALHOUN CITY COUNCIL

THIS PLAT OF "CALHOUN CITY COMPANY'S ADDITION REPLAT 2021-1" WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF FORT CALHOUN, NEBRASKA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, IN ACCORDANCE WITH THE STATE STATUTES OF NEBRASKA.

\_\_\_\_\_  
MAYOR, CITY OF FORT CALHOUN

\_\_\_\_\_  
CITY CLERK, FORT CALHOUN

WASHINGTON COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

\_\_\_\_\_  
WASHINGTON COUNTY TREASURER

\_\_\_\_\_  
DATE

REVIEW BY WASHINGTON COUNTY SURVEYOR

THIS PLAT OF "CALHOUN CITY COMPANY'S ADDITION REPLAT 2021-1" WAS REVIEWED BY THE OFFICE OF THE WASHINGTON COUNTY SURVEYOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
WASHINGTON COUNTY SURVEYOR

ACCEPTANCE BY WASHINGTON COUNTY REGISTER OF DEEDS

THIS PLAT OF "CALHOUN CITY COMPANY'S ADDITION REPLAT 2021-1" WAS RECORDED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT BOOK # \_\_\_\_\_, PAGE # \_\_\_\_\_.

\_\_\_\_\_  
WASHINGTON COUNTY REGISTER OF DEEDS

OWNER'S DEDICATION

I/WE, GENE F. WELCHERT & CATHERINE A. WELCHERT, HUSBAND AND WIFE AS JOINT TENANTS AND, CATHERINE A. WELCHERT AKA CATHERINE A. KARR & EUGENE F. WELCHERT, HUSBAND AND WIFE, AS JOINT TENANTS, AND KARL E. JENSEN & CAREN A. JENSEN, HUSBAND AND WIFE, AND ROSEWOOD, LLC, THE UNDERSIGNED OWNER(S) OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT I/WE HAVE LAID OUT, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OUT, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THIS PLAT.

THE SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "CALHOUN CITY COMPANY'S ADDITION REPLAT 2021-1", AN ADDITION TO THE CITY OF FORT CALHOUN, NEBRASKA. ALL STREETS AND ALLEYS SHOWN AND NOT HERETOFORE DEDICATED AND HEREBY DEDICATE TO THE PUBLIC UNLESS SPECIFICALLY NOTED HEREIN. OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY RESERVED FOR PUBLIC USE.

CLEAR TITLE TO THE LAND CONTAINED IN THIS PLAT IS GUARANTEED.

GENE F. WELCHERT \_\_\_\_\_ DATE \_\_\_\_\_ CATHERINE A. WELCHERT \_\_\_\_\_ DATE \_\_\_\_\_

CATHERINE A. WELCHERT AKA CATHERINE A. KARR \_\_\_\_\_ DATE \_\_\_\_\_ EUGENE F. WELCHERT \_\_\_\_\_ DATE \_\_\_\_\_

KARL E. JENSEN \_\_\_\_\_ DATE \_\_\_\_\_ CAREN A. JENSEN \_\_\_\_\_ DATE \_\_\_\_\_

CATHERINE A. WELCHERT, PRESIDENT OF ROSEWOOD, LLC \_\_\_\_\_ DATE \_\_\_\_\_

NOTARY PUBLIC ACKNOWLEDGEMENT

STATE OF NEBRASKA )  
COUNTY OF WASHINGTON ) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY, OF \_\_\_\_\_, 20\_\_\_\_, BY GENE F. WELCHERT & CATHERINE A. WELCHERT, HUSBAND AND WIFE, WHO PERSONALLY APPEARED BEFORE ME AND WHOSE NAME IS AFFIXED TO THIS PLAT AND WHO ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE MENTIONED.

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
MY COMMISSION EXPIRES:

NOTARY PUBLIC ACKNOWLEDGEMENT

STATE OF NEBRASKA )  
COUNTY OF WASHINGTON ) SS

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\_\_\_\_\_  
NOTARY PUBLIC

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MY COMMISSION EXPIRES:

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STATE OF NEBRASKA )  
COUNTY OF WASHINGTON ) SS

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\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
MY COMMISSION EXPIRES:

NOTARY PUBLIC ACKNOWLEDGEMENT

STATE OF NEBRASKA )  
COUNTY OF WASHINGTON ) SS

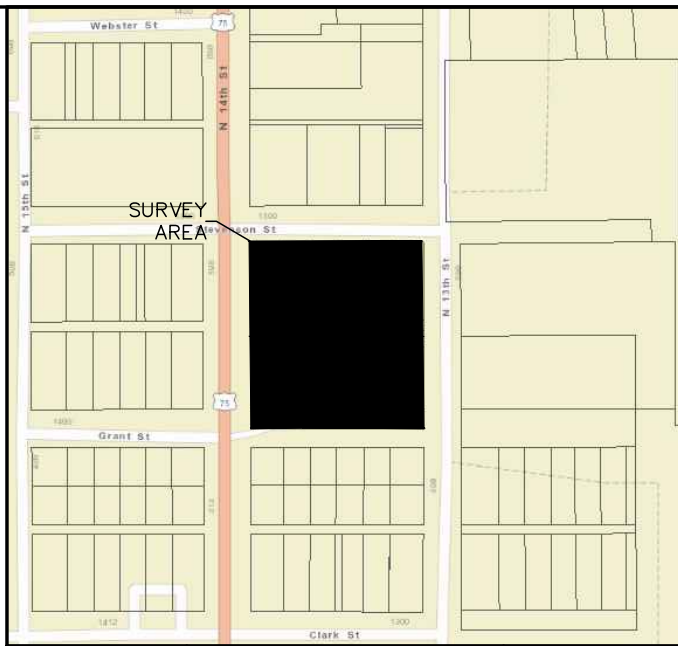
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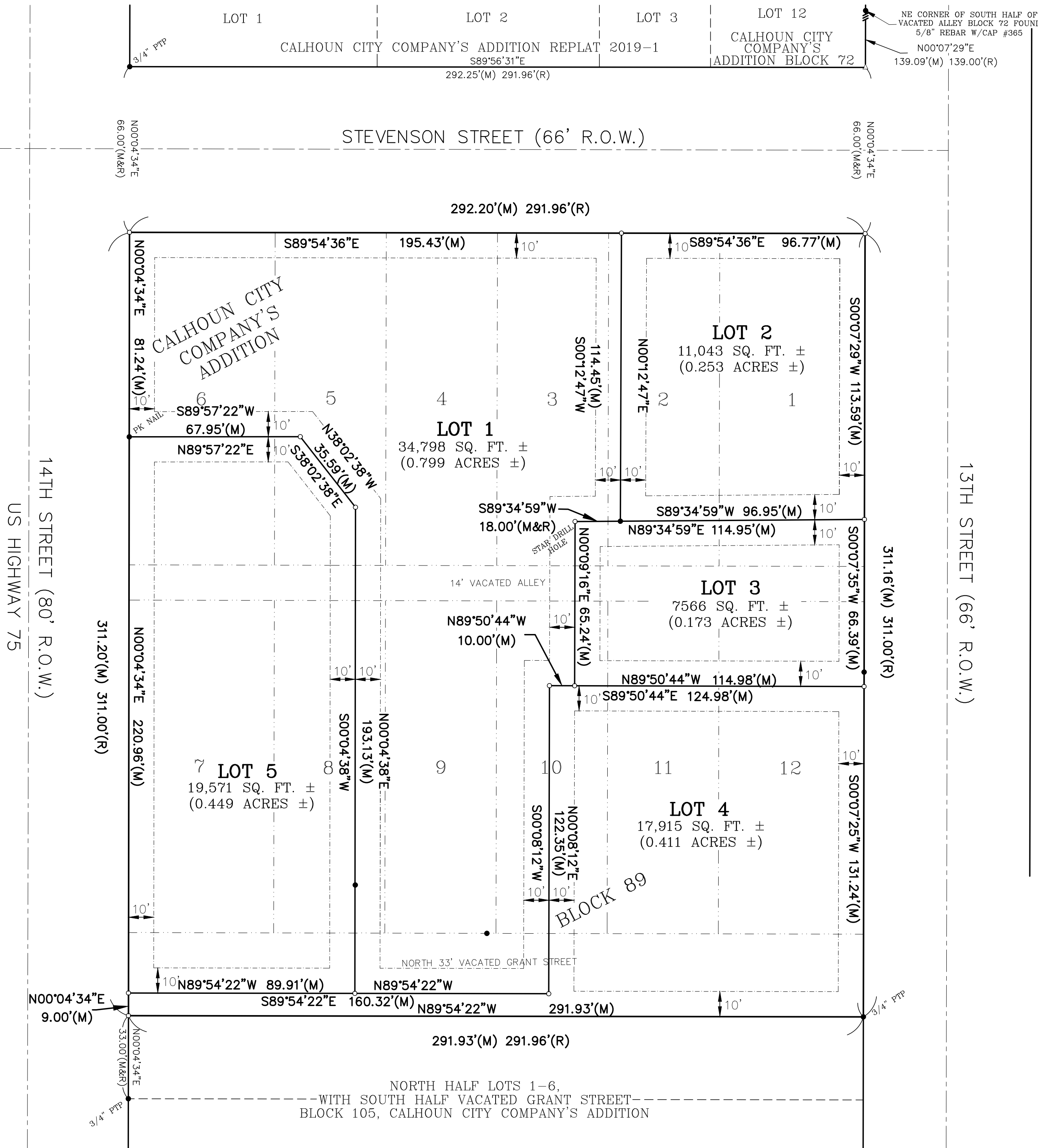
\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
MY COMMISSION EXPIRES:

TAX LOT 174 AND 175  
SECTION 11-17-12



VICINITY MAP  
FORT CALHOUN, NE



LEGEND	
PROPERTY CORNER FOUND	●
5/8" REBAR (UNLESS NOTED)	○
PROPERTY CORNER SET	○
REBAR W/ CAP #827 (UNLESS NOTED)	○
CALCULATED CORNER	△
PROPERTY LINE	---
EXISTING PROPERTY LINES	---
ORIGINAL LOT LINES	---
NEW SETBACK LINES	---
MEASURED DIMENSION	(M)
RECORD DIMENSION	(R)
PINCH TOP PIPE	PTP
OPEN TOP PIPE	QTP

CALL BEFORE YOU DIG  
DIGGERS  
HOT LINE OF  
NEBRASKA

CALL  
COVERS  
ALL

1-800-331-5666  
344-5565 (OMAHA)

UTILITIES  
COORDINATING  
COMMITTEE

THE UTILITY INFORMATION HEREON WAS LOCATED FROM EXISTING DRAWINGS FURNISHED BY THE UTILITY COMPANIES AND FROM VISIBLE FEATURES. THE UNDER GROUND UTILITIES HAVE NOT BEEN PHYSICALLY LOCATED. THE SURVEYOR MAKES NO WARRANTY THAT THE UTILITIES SHOWN COMPRISE ALL THE UTILITIES IN THE AREA, EITHER ABANDONED OR IN SERVICE NOR DOES HE WARRANT THE LOCATION OF SAID UTILITIES. THE SURVEYOR DOES STATE THAT THE PHYSICAL EVIDENCE OF UTILITIES LOCATED ARE ACCURATELY SHOWN AND THAT THE INFORMATION PROVIDED BY THE UTILITY COMPANIES IS PLACED HEREON AS ACCURATELY AS POSSIBLE.

CALHOUN CITY COMPANY'S  
ADDITION REPLAT 2021-1  
BLOCK 89, CALHOUN CITY COMPANY'S  
ADDITION, FORT CALHOUN, WASHINGTON  
COUNTY, NEBRASKA

BOOK 21-02  
PAGE 6  
PROJECT  
NO. 200268  
DATE  
1-19-21

CORNERSTONE  
SURVEYING, LLC  
PHONE: (402) 451-2088  
14225 DAYTON CIRCLE, SUITE 15, OMAHA, NE 68137



**ARTICLE 5: ZONING DISTRICTS: LAND USE CATEGORIES AND ZONING MATRIX**

P = Permitted C = Conditional Use Permit T = Temporary "-" = not permitted *1 = Floodplain regulations shall be met															
Use Category	Use Type	TA-1	RR	R-1	R-2	R-3	RM	C-1	C-2	C-3	I-1		Additional Requirements		
	Emergency Residential Services/Shelters	P	P	P	P	P	P	P	P	P	C	-			
	Group Care Home	P	P	P	P	P	P	P	P	P	P	-			
	Group Home	P	P	P	P	P	P	P	P	P	P	-			
	Hospice	P	P	P	P	P	P	P	P	P	P	-			
	Life Care Facility	P	P	P	-	P	-	C	C	C	C	-			
	Monasteries	P	P	C	-	-	-	-	-	C	-	-			
	Nursing Homes	-	-	-	-	P	-	C	C	C	-	-			
	Retirement Homes	-	-	C	C	C	-	C	C	C	-	-			
	Transitional housing	P	P	P	P	P	P	P	P	P	P	-			
Community Services/ Chic. Uses	Animal shelters	P	P	-	-	-	-	C	C	C	C	C			
	Cemetery	P	CP	C	C	-	-	-	-	C	-	-			
	Churches, synagogues, temples & similar	C	C	P	P	P	P	P	P	P	-	-			
	Church, Storefront	-	-	-	-	-	-	C	C	C	-	-			
	Community centers & buildings	C	C	C	C	C	C	P	P	P	P	P			
	Fire and Rescue facilities	P	P	P	P	P	P	P	P	P	P	P			
	Fraternal Organization	C	C	C	C	C	C	P	P	P	P	P			
	Governmental offices and necessary secondary uses	P	P	P	P	P	P	P	P	P	P	P			
	Hospitals	C	C	-	-	C	-	P	P	P	P	P			
	Law enforcement centers including office space & holding areas	P	P	P	P	P	P	P	P	P	P	P			
	Public Libraries and museums	P	P	P	P	P	P	P	P	P	P	P			
	Philanthropic Organizations	C	C	C	C	C	C	P	P	P	P	P			
	Private museums	C	C	-	-	-	-	P	P	P	P	P			
	Planetariums	C	C	-	-	-	-	-	-	-	-	-			
	Senior citizen centers	C	C	C	C	C	C	C	C	C	C	C			
Treatment, Rehabilitation and Incarceration Facilities	Community correction centers	C	C	-	-	-	-	-	-	-	-	-			
	Drug & alcohol rehabilitation centers	C	C	C	-	-	-	C	C	C	-	-			
	Halfway houses	P	P	P	P	P	P	P	P	P	P	P			
	Public Detention Center	C	C	-	-	-	-	-	-	C	C	C			
	Juvenile Detention Center	C	C	-	-	-	-	-	-	C	C	C			
	Private Prisons	C	C	-	-	-	-	-	-	C	C	C			
Day-Care, Public and Private Schools	Public Prisons	C	C	-	-	-	-	-	-	C	C	C			
	Adult day-care home	P	P	P	P	P	P	P	P	P	-	-			
	Child Care Center	C	C	C	C	C	C	C	C	C	C	C			
	Child Care Home	P	P	P	P	P	P	P	P	P	P	P			
	Colleges and Universities	C	C	C	C	C	C	-	P	P	-	-			
	Day care centers	C	C	C	C	C	C	C	C	C	C	C			
	Family Child Care Home I	P	P	P	P	P	P	P	P	P	P	P			
	Family Child Care Home II	C	C	C	C	C	C	C	C	C	C	C			
	Preschools	C	C	P	P	P	P	P	P	P	-	-			
	Public & private schools (K-12)	C	C	C	C	C	C	P	P	P	-	-			
Public Parks and Open Spaces	Trade, career & technical schools	C	C	-	-	-	-	-	C	C	C	C			
	Arboretums	P	P	P	P	P	P	P	P	P	P	P			
	Athletic fields	C	C	C	C	C	C	P	P	P	P	P			
	Campground	C	C	C	-	-	-	-	-	C	-	-	See Section 9.17		
	Nature centers	C	C	C	-	-	-	-	-	C	-	-			
	Parks, trails, picnic areas, & playgrounds	P	P	P	P	P	P	P	P	P	P	P			
	State parks	P	P	P	P	P	P	P	P	P	P	P			
	Public pools and/or water parks	P	P	P	P	P	P	P	P	P	-	-			
Public/Private Utilities and Communication Services	Dog Parks (not racing)	C	C	-	-	-	-	-	-	-	-	-			
	Natural gas exploration and pumping	C	C	-	-	-	-	-	-	-	C	C			
	Natural gas depots	C	C	-	-	-	-	-	-	C	C	C			
	Private Wells	A	A	A	-	-	-	-	-	-	A	A			
	Wind Energy Conversion Systems – Commercial/Utility Grade	C	C	-	-	-	-	-	-	-	C	C	See Section 9.08		

**ARTICLE 5: ZONING DISTRICTS: LAND USE CATEGORIES AND ZONING MATRIX**

P = Permitted C = Conditional Use Permit T = Temporary "-" = not permitted ** = Floodplain regulations shall be met												
Use Category	Use Type	TA-1	RR	R-1	R-2	R-3	RM	C-1	C-2	C-3	I-1	Additional Requirements
	Public works facilities & related storage & maintenance garages	P	P	P	P	P	P	P	P	P	P	
	Wireless telecommunication facilities & equipment, new tower	C	C	C	-	-	-	C	C	C	C	See Section 9.03
	Wireless telecommunication facilities & equipment, collocated	P	P	P	-	-	-	P	P	P	P	See Section 9.03
	Solar Arrays - Commercial/Utility Grade	C	C					C	C	C	P	Per Section 9.11
	Radio and tower transmitter (Shortwave and Ham operations) (no offices)	P	P	C	C	C	C	C	C	C	C	See Section 9.28
Animal Care	Animal Shelter	P	P	-	-	-	-	-	C	C	P	P
	Kennel boarding or training	CP	P	-	-	-	-	-	C	C	P	P
	Kennel, commercial	CP	P	-	-	-	-	-	C	C	P	P
	Kennel, private	CP	P	P	-	-	-	-	-	-	-	-
	Pet cemetery	C	C	C	-	-	-	-	-	-	-	-
	Pet crematorium	C	C	-	-	-	-	-	-	-	C	C
	Pet grooming, Pet training	C	C	-	-	-	-	P	P	P	-	-
	Animal hospital	C	C	-	-	-	-	-	P	P	P	P
Business and Household Services	Building maintenance & cleaning services	C	C	-	-	-	-	P	P	P	P	P
	Copying, printing, mailing, & packaging services	C	C	-	-	-	-	P	P	P	P	P
	Lawn, garden & yard maintenance services	C	C	-	-	-	-	-	-	P	P	P
	Locksmiths and key duplication	C	C	-	-	-	-	P	P	P	P	P
	Pest control services	C	C	-	-	-	-	-	C	P	P	P
	Small appliances & household equipment repair	C	C	-	-	-	-	P	P	P	P	P
	Well drilling/septic tank cleaning	C	C	-	-	-	-	-	-	P	P	P
Financial Services	Banks	-	-	-	-	-	-	P	P	P	-	-
	Automatic Teller Machine (ATM)	-	-	-	-	-	-	P	P	P	-	-
	Brokerages	-	-	-	-	-	-	P	P	P	-	-
	Credit Unions	-	-	-	-	-	-	P	P	P	-	-
	Insurance offices	-	-	-	-	-	-	P	P	P	-	-
	Financial advisory services	-	-	-	-	-	-	P	P	P	-	-
	Specialty loan services	-	-	-	-	-	-	P	P	P	-	-
Food And Beverage Services	Banquet/reception facility	C	C	-	-	-	-	C	C	C	-	-
	Brew-on Premises Store	-	-	-	-	-	-	P	P	P	-	-
	Brewery	C	C	-	-	-	-	C	C	C	C	C
	Craft Brewery (Commercial)	C	C	-	-	-	-	P	P	P	C	C
	Catering service	C	C	-	-	-	-	C	C	C	C	-
	Donut and pastry shops	-	-	-	-	-	-	P	P	P	-	-
	Mobile Food Units	T	T	-	-	-	-	T	T	T	T	T
	Restaurants without drive-through windows	C	C	-	-	-	-	P	P	P	-	-
	Restaurants with drive-through windows	C	C	-	-	-	-	P	P	P	-	-
	Roadside produce stands	T	T	T	-	-	-	T	T	T	T	T
	Sidewalk Café	-	-	-	-	-	-	P	P	P	-	-
	Tavern or bar	-	-	-	-	-	-	P	P	P	-	-
	Drinking establishments	-	-	-	-	-	-	P	P	P	-	-
	Coffee houses, coffee shops	-	-	-	-	-	-	P	P	P	-	-
	Brew pub	-	-	-	-	-	-	P	P	P	-	-
	Micro-brewery (Commercial)	-	-	-	-	-	-	P	P	P	-	-
	Coffee kiosks	C	C	-	-	-	-	P	P	P	-	-
General Commercial	Antiques and collectables shop	C	C	-	-	-	-	P	P	P	-	-
	Art galleries	C	C	-	-	-	-	P	P	P	-	-
	Artisan production shop	C	C	-	-	-	-	P	P	P	-	-
	Artist Studio	C	C	-	-	-	-	P	P	P	-	-
	Arts & crafts stores	-	-	-	-	-	-	P	P	P	-	-



**ARTICLE 5: ZONING DISTRICTS: LAND USE CATEGORIES AND ZONING MATRIX**

P = Permitted C = Conditional Use Permit T = Temporary "N" = not permitted *L = Floodplain regulations shall be met													
Use Category	Use Type												
		TA-1	RR	R-1	R-2	R-3	RM	C-1	C-2	C-3	L-1	Additional Requirements	
	Bicycle sales & service	-	-	-	-	-	-	P	P	P	-	-	
	Book store, music & musical instrument store	-	-	-	-	-	-	P	P	P	-	-	
	Bridal sales & services	-	-	-	-	-	-	P	P	P	-	-	
	Business support services	-	-	-	-	-	-	P	P	P	-	-	
	Camping equipment sales	-	-	-	-	-	-	P	P	P	-	-	
	Candy store	-	-	-	-	-	-	P	P	P	-	-	
	Clothing & accessories	-	-	-	-	-	-	P	P	P	-	-	
	Computer hardware/software sales	-	-	-	-	-	-	P	P	P	P	P	
	Dance studios & schools	-	-	-	-	-	-	P	P	P	-	-	
	Drug store, pharmacy	-	-	-	-	-	-	P	P	P	-	-	
	Dry cleaners	-	-	-	-	-	-	C	C	C	P	P	
	Electronic/appliance sales & service	-	-	-	-	-	-	P	P	P	P	P	
	Equipment sales/storage/rental	-	-	-	-	-	-	P	P	P	-	-	
	Equipment repair services	-	-	-	-	-	-	P	P	P	P	P	
	Exercise equipment sales	-	-	-	-	-	-	P	P	P	-	-	
	Fabric and sewing supply stores	-	-	-	-	-	-	P	P	P	-	-	
	Farmer's Market	P	P	-	-	-	-	P	P	P	-	-	
	Firearms and ammunition sales	-	-	-	-	-	-	C	C	C	C	C	
	Florists	-	-	-	-	-	-	P	P	P	-	-	
	Food store (specialty) including bakeries, meat lockers, butchers, delicatessen, not a full-service grocery	-	-	-	-	-	-	P	P	P	-	-	
	Funeral homes and mortuaries, including crematoriums	-	-	-	-	-	-	P	C	C	P	P	
	Garden center	C	C	-	-	-	-	C	C	P	-	-	See Section 9.29
	Gift store	-	-	-	-	-	-	P	P	P	-	-	
	Grocery, supermarket	-	-	-	-	-	-	P	P	P	-	-	
	Hardware store	-	-	-	-	-	-	P	P	P	-	-	
	Heating and cooling sales and services	-	-	-	-	-	-	P	P	P	P	P	
	Home furnishings including paint and wall covering, lamp and lighting, flooring materials and draperies	-	-	-	-	-	-	P	P	P	-	-	
	Lawn and garden equipment sales and service	-	-	-	-	-	-	P	P	P	P	P	
	Pawn shops	-	-	-	-	-	-	P	P	P	-	-	
	Photographic equipment & supplies	-	-	-	-	-	-	P	P	P	-	-	
	Pottery store	-	-	-	-	-	-	P	P	P	-	-	
	Religious book, card and articles stores	-	-	-	-	-	-	P	P	P	-	-	
	Secondhand store, thrift or consignment store	-	-	-	-	-	-	P	P	P	-	-	
	Self-services laundry and Laundromat	-	-	-	-	-	-	P	P	P	-	-	
	Shoe stores and repair	-	-	-	-	-	-	P	P	P	-	-	
	Sporting goods store	-	-	-	-	-	-	P	P	P	-	-	
	Surplus Sales	-	-	-	-	-	-	P	P	P	-	-	
	Tanning Studio	-	-	-	-	-	-	P	P	P	-	-	
	Taxidermy Services	-	-	-	-	-	-	P	P	P	P	P	
	Tobacco store	-	-	-	-	-	-	P	P	P	-	-	
Special Commercial	Billiard halls	-	-	-	-	-	-	P	P	P	-	-	
	Boat dealers	-	-	-	-	-	-	-	P	P	P	P	
	Building materials dealers	-	-	-	-	-	-	-	P	P	P	P	
	Commercial greenhouses	C	C	-	-	-	-	-	P	P	P	P	
	Business Center	-	-	-	-	-	-	P	P	P	-	-	
	Concrete and cinder block sales	C	C	-	-	-	-	-	P	P	P	P	

**ARTICLE 5: ZONING DISTRICTS: LAND USE CATEGORIES AND ZONING MATRIX**

P = Permitted C = Conditional Use Permit T = Temporary "-" = not permitted *1 = Floodplain regulations shall be met												
Use Category	Use Type	TA-1	RR	R-1	R-2	R-3	RM	C-1	C-2	C-3	L-1	Additional Requirements
Convenience store	Convenience store	-	-	-	-	-	-	C	C	C	C	
	Drive-in theater	C	C	-	-	-	-	-	P	P	-	
	Equipment rental and leasing	C	C	-	-	-	-	-	P	P	P	
	Fencing dealers	C	C	-	-	-	-	C	P	P	P	
	Fireworks stands	C	C	-	-	-	-	P	P	P	P	
	Gasoline filling stations, including Self-Service	-	-	-	-	-	-	C	C	C	C	
	Liquor stores/sales	-	-	-	-	-	-	P	P	P	-	
	Monument sales	-	-	-	-	-	-	P	P	P	P	
	Motels and hotels	-	-	-	-	-	-	C	P	P	-	
	Nurseries, retail sales	-	-	-	-	-	-	-	P	P	P	
	Parking Area, stand-alone Private or Public	-	-	-	-	-	-	P	P	P	P	
	Pet Shop	-	-	-	-	-	-	P	P	P	-	
	Piercing Studio	-	-	-	-	-	-	P	P	P	P	
	Swimming pool sales	C	C	-	-	-	-	P	P	P	P	
	Tattoo Parlor	-	-	-	-	-	-	P	P	P	P	
	Theaters and auditoriums	-	-	-	-	-	-	-	P	P	-	
Medical Uses	Vending Machines	-	-	-	-	-	-	A	A	A	A	
	Vending Machine, Reverse	-	-	-	-	-	-	A	A	A	A	
	Acupuncture offices	-	-	-	-	-	-	P	P	P	-	
	Chiropractor offices	-	-	-	-	-	-	P	P	P	-	
	Dental offices incl. orthodontics	-	-	-	-	-	-	P	P	P	-	
	Massage therapy	-	-	-	-	-	-	P	P	P	-	
	Medical offices	-	-	-	-	-	-	P	P	P	-	
	Optical sales & services	-	-	-	-	-	-	P	P	P	-	
	Rehabilitation facilities including out-patient services	-	-	-	-	-	-	P	P	P	-	
	Accountant and investment counseling	-	-	-	-	-	-	P	P	P	-	
Office Uses	Business offices	-	-	-	-	-	-	P	P	P	P	
	Consultant offices	-	-	-	-	-	-	P	P	P	P	
	Lawyer/Attorney offices	-	-	-	-	-	-	P	P	P	-	
	Photographic studios	-	-	-	-	-	-	P	P	P	-	
	Real Estate offices	-	-	-	-	-	-	P	P	P	P	
	Utility and telephone company offices	C	C	-	-	-	-	P	P	P	P	
Recreational Commercial	Bowling alley	-	-	-	-	-	-	P	P	P	P	
	Commercial stables	P	P	C	-	-	-	-	-	-	-	
	Golf courses, public & private	P	P	P	-	C	-	-	C	C	-	
	Golf driving ranges	P	P	P	-	-	-	-	C	C	-	
	Gun clubs	C	C	-	-	-	-	-	-	C	C	
	Health clubs/spas including YMCA's & YWCA's	-	-	-	-	-	-	P	P	P	C	
	Miniature golf courses	-	-	-	-	-	-	P	P	P	-	
	Paintball Course	C	C	C	-	-	-	-	-	C	C	
	Recreational facility, Indoor	C	C	C	-	-	-	-	C	C	C	
	Recreational facility, outdoor	C	C	C	-	-	-	-	C	C	C	
	Recreational vehicle (RV) Park	C	C	-	-	-	-	-	-	C	-	See Section 9.24
	Riding Academies	P	P	C	-	-	-	-	-	-	-	
	Roller and ice skating rink	-	-	-	-	-	-	P	P	P	-	
	Skate Park	-	-	C	C	C	C	P	P	P	-	
Auto Services/Commercial	Amusement arcade	-	-	-	-	-	-	P	P	P	P	
	Auto body repair	-	-	-	-	-	-	-	C	C	P	See Section 9.13
	Automotive/machinery repair shop	-	-	-	-	-	-	-	C	C	P	See Section 9.13
	Automobile/truck sales, rental & leasing	-	-	-	-	-	-	C	C	P	P	See Section 9.15
	Automobile/truck washes, self-services or automatic	-	-	-	-	-	-	-	C	C	P	See Section 9.14



**ARTICLE 5: ZONING DISTRICTS: LAND USE CATEGORIES AND ZONING MATRIX**

P = Permitted C = Conditional Use Permit T = Temporary - = not permitted *1 = Floodplain regulations shall be met													
Use Category	Use Type	TA-1	RR	R-1	R-2	R-3	RM	C-1	C-2	C-3	I-1		Additional Requirements
	Motor home dealers	-	-	-	-	-	-	-	-	C	P	P	See Section 9.15
	Motorcycle dealers, incl. moped and scooters	-	-	-	-	-	-	C	C	P	P	P	See Section 9.15
	Muffler sales & services	-	-	-	-	-	-	-	C	P	P	P	See Section 9.13
	Recreational vehicle sales & rentals	-	-	-	-	-	-	-	-	C	P	P	See Section 9.15
	Transmission repair shops	-	-	-	-	-	-	-	C	C	P	P	See Section 9.13
	Travel trailer dealers	-	-	-	-	-	-	-	C	C	P	P	See Section 9.15
	Vehicle Storage	-	-	-	-	-	-	-	C	C	P	P	
	Vehicle Storage, Long-term	-	-	-	-	-	-	-	C	C	P	P	
Adult Uses	Trailer, RV, & boat storage	-	-	-	-	-	-	-	C	C	P	P	
	Adult Entertainment	-	-	-	-	-	-	-	-	-	C	P C	See Section 9.30
Warehousing and Storage	Bulk materials or machinery storage (fully enclosed)	-	-	-	-	-	-	-	-	-	P	P	
	Fireworks storage	C	C	-	-	-	-	-	-	-	C	C	
	Mini-warehouses & self-service storage	C	C	-	-	-	-	-	-	C	C	C	See Section 9.12
	Motor Freight Terminals	-	-	-	-	-	-	-	-	-	C	P	
	Outdoor Storage	-	-	-	-	-	-	-	C	C	P	P	
	Outdoor Storage Containers	-	-	-	-	-	-	-	-	-	P	P	
	Storage facilities similar to Portable On-demand storage facilities	T	T	T	T	T	T	T	T	T	T	T	
	Warehouse and distribution	C	C	-	-	-	-	-	-	-	C	P	
	Warehousing (enclosed)	C	C	-	-	-	-	-	-	-	-	P	P
	Warehousing (Open)	C	C	-	-	-	-	-	-	-	-	C	C
Contractors, Contractor Yards, Storage and Supply	Wholesale business and storage	C	C	-	-	-	-	-	-	C	P	P	
	Building materials sales/storage yards (excl. asphalt/concrete mixing)	C	C	-	-	-	-	-	-	-	P	P	
	Bulk materials or machinery storage (fully enclosed)	C	C	-	-	-	-	-	-	-	P	P	
	Carpenters	C	C	-	-	-	-	-	-	-	P	P	
	Carpet & rug cleaning plants	C	C	-	-	-	-	-	-	-	P	P	
	Construction batch plants	C	C	-	-	-	-	-	-	-	P	P	
	Construction yards incl. offices & equipment storage yards excl. heavy machinery	C	C	-	-	-	-	-	-	-	P	P	
	Electricians	C	C	-	-	-	-	-	-	-	P	P	
	Heating & ventilating contractors	C	C	-	-	-	-	-	-	-	P	P	
	Masons & bricklayers	C	C	-	-	-	-	-	-	-	P	P	
Large Contracting/ Materials Manufacturing	Plumbers	C	C	-	-	-	-	-	-	-	P	P	
	Trade shops (incl. cabinet makers)	C	C	-	-	-	-	-	-	-	P	P	
	Asphalt contractors	-	-	-	-	-	-	-	-	-	P	P	
	Concrete block manufacturing	-	-	-	-	-	-	-	-	-	P	P	
	Concrete contractors	C	C	-	-	-	-	-	-	-	P	P	
	Concrete products	C	C	-	-	-	-	-	-	-	P	P	
	Excavating contractors	C	C	-	-	-	-	-	-	-	P	P	
	Heavy construction companies	C	C	-	-	-	-	-	-	-	P	P	
	Highway/street construction co.	C	C	-	-	-	-	-	-	-	P	P	
	Manufactured housing fabrication	C	C	-	-	-	-	-	-	-	P	P	
Food Processing and Manufacturing	Prefabricated buildings & components manufacturing	C	C	-	-	-	-	-	-	-	P	P	
	Wrecking & demolition contractors	C	C	-	-	-	-	-	-	-	P	P	
	Bakery Products Manufacturing	-	-	-	-	-	-	-	-	-	P	P	
	Beverage Blending and Bottling (Except Breweries)	-	-	-	-	-	-	-	-	-	P	P	
	Coffee, Tea and Spice Processing and Packaging	-	-	-	-	-	-	-	-	-	P	P	
	Creamery and Dairy Operations	-	-	-	-	-	-	-	-	-	P	P	
	Dairy Products Manufacturing	-	-	-	-	-	-	-	-	-	P	P	

**ARTICLE 5: ZONING DISTRICTS: LAND USE CATEGORIES AND ZONING MATRIX**

P = Permitted C = Conditional Use Permit T = Temporary "-" = not permitted *1 = Floodplain regulations shall be met														
Use Category	Use Type													Additional Requirements
		TA-1	RR	R-1	R-2	R-3	RM	C-1	C-2	C-3	L-1			
	Egg Processing Plants	-	-	-	-	-	-	-	-	-	P	P		
	Flour, Feed and Grain Grinding and Milling	-	-	-	-	-	-	-	-	-	P	P		
	Fruit and Vegetable processing, Canning, preserving, Drying and freezing	-	-	-	-	-	-	-	-	-	P	P		
	Ice Manufacturing (Including Dry Ice)	-	-	-	-	-	-	-	-	-	P	P		
Mining and Excavation	Brick, firebrick and clay products manufacturing	C	C	-	-	-	-	-	-	-	-	C	See Section 9.23	
	Monument & architectural stone manufacturing	C	C	-	-	-	-	-	-	-	-	C		
	Quarry	C	C	-	-	-	-	-	-	-	-	C	See Section 9.23	
Metal Processing, Stamping	Culvert manufacturing	-	-	-	-	-	-	-	-	-	C	P		
	Fabricated metal products	-	-	-	-	-	-	-	-	-	C	P		
	Welding	-	-	-	-	-	-	-	-	-	C	P		
	Wire Rope and Cable Manufacturing	-	-	-	-	-	-	-	-	-	C	P		
Waste Handling	Landfill, Construction Material	C	C	-	-	-	-	-	-	-	-	-	See Section 9.19	
	Landfill, Solid Waste	-	-	-	-	-	-	-	-	-	-	-	See Section 9.19	
	Recycling Center	C	C	-	-	-	-	-	-	-	C	P		
	Recycling Processing	C	C	-	-	-	-	-	-	-	C	P		
	Sanitary Transfer Station	C	C	-	-	-	-	-	-	-	C	P		
Wood Products Manufacturing	Basket & hamper (wood, reed, rattan, etc.) manufacturing	-	-	-	-	-	-	-	-	-	P	P		
	Millwork manufacturing	-	-	-	-	-	-	-	-	-	P	P		
	Electronics manufacturing	-	-	-	-	-	-	-	-	-	P	P		
	Machinery manufacturing	-	-	-	-	-	-	-	-	-	P	P		
	Musical instruments manufacturing	-	-	-	-	-	-	-	-	-	P	P		
	Pharmaceuticals manufacturing	-	-	-	-	-	-	-	-	-	P	P		
	Printing and publishing plants	-	-	-	-	-	-	-	-	-	P	P		
	Tool, die, gauge and machine shops	-	-	-	-	-	-	-	-	-	P	P		
Wind turbine manufacturing	-	-	-	-	-	-	-	-	-	C	C			
General Manufacturing (High Hazard)	Automobile Wrecking Yard	C	C	-	-	-	-	-	-	-	-	C		
	Bio-Fuels Manufacturing, including Ethanol production	C	C	-	-	-	-	-	-	-	-	C	See Section 9.10	
	Grain Elevator and Storage Facilities	C	C	-	-	-	-	-	-	-	-	C		
	Oils, Shortenings, and Fats (edible) Processing and Storage	-	-	-	-	-	-	-	-	-	-	C		
	Oils, Vegetables, and Animal (non-edible) Processing and Storage	-	-	-	-	-	-	-	-	-	-	C		
	Petroleum, Gasoline, or Lubricating Oil Refining, and Wholesale Storage	-	-	-	-	-	-	-	-	-	-	C		
	Salvage Operations	-	-	-	-	-	-	-	-	-	-	C		
	Scrap or Salvage Yards	-	-	-	-	-	-	-	-	-	-	C	See Section 9.09	
	Waste Recovery Facilities – Commercial, Industrial and Residential	-	-	-	-	-	-	-	-	-	-	C		
	Wood Preserving Treatment	-	-	-	-	-	-	-	-	-	-	C		
	Accessory Uses	Barns	P	P	P	-	-	-	-	-	-	-	-	
Bins, grain storage		P	P	P	-	-	-	-	-	-	-	-		
Decks, gazebos, patios (elevated or on-grade)		P	P	P	P	P	P	P	-	-	-	-	See section 4.12	
Fences		P	P	P	P	P	P	P	P	P	P	P	See section 9.04	
Freestanding canopy		P	P	P	P	P	P	P	-	-	-	-	See section 4.12	
	Fuel storage	-	-	-	-	-	-	-	-	-	P	P		



**ARTICLE 5: ZONING DISTRICTS: LAND USE CATEGORIES AND ZONING MATRIX**

**5.07.05 Temporary Uses:**

Temporary uses may be permitted provided a Temporary Use Permit is obtained and said temporary use is eliminated at the expiration of the permit. See Section 4.23.

**5.07.06 Accessory Uses and Structures:**

Refer to the definitions of Accessory Uses and Structures, as well as Table 5.06 and Sections within Article 4 for more detail. **5.07.07 Height and Lot Requirements:** The height and minimum lot requirements shall be as follows:

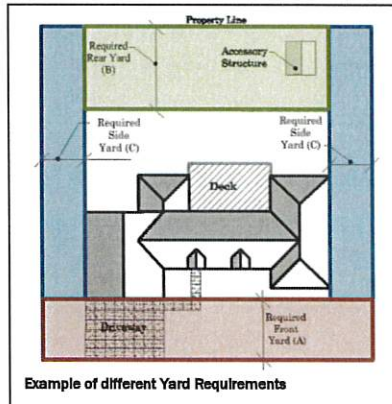
Use	Lot Area (acres)	Lot Width (feet)	A Front Yard (feet)*	B Rear Yard (feet)**	C Side Yard (feet)***	Max. Height (feet)	Max. Building Coverage (%)	Max. Impervious Coverage (%)
Single-family Dwelling	2	150	25****	35	50	35	10	20
Other Permitted Uses	2	150	25****	35	50	35	10	20
Permitted Conditional Uses	2	150	25****	35	50	35	10	20
Accessory Buildings	-	-	25****	5	5	25	-	-

\* Front yard setback shall be 58 feet from the centerline of a County Road, or shall 25 feet when abutting any other platted street, road or highway.

\*\* Rear yard setback shall be 68 feet from the centerline of a County Road, or shall be 35 feet abutting any other platted street, road or highway or interior property line.

\*\*\* Side yard setback shall be 83 feet from the centerline of a County Road, or shall be 50 feet when abutting any other platted street, road, or highway or interior property line.

\*\*\*\* On streets designated as part of the Fort Calhoun's SAFETEA-eligible System, front yard setbacks shall be 50 feet from the right-of-way line of a county road or highway; or 100 feet from the right-of-way line of a US or State-designated highway, unless permission for a lesser setback is obtained from the County Surveyor or the Nebraska Department of Roads.



**5.07.08 Other Applicable Provisions:**

- The following uses shall be located a minimum of 2,640 feet from any adjacent residential, commercial, industrial, or public use, as measured from the nearest point on the lot line.
  - Commercial auction yards or barns.
  - Commercial production and husbandry of poultry, fish, and small animals.
  - Commercial feedlots.
  - Mining and extraction of natural resources.
  - Feed mills.
  - Veterinarians' offices and hospitals, **and boarding kennels**, applicable only to any structure or building used to house horses or other animals.
  - Raising and care of animals for 4-H, Future Farmer of America (FFA) or other rural/school organizations.
  - Kennels, sStables**; and riding clubs, applicable only to any structure or building used to house horses or other animals.
  - Auto wrecking yards, junk yards, salvage yards, and scrap processing yards.
  - Storage and distribution of anhydrous ammonia, fuel, fertilizer, and other chemicals.
- No new residential, commercial, industrial, or public use shall be located nearer than 3,960 feet to any existing use listed in Section 5.07.08 (1)

**Section 5.12 RM Mobile Home Residential District**

**5.12.01 Intent:** This district recognizes that mobile home development, properly planned, can provide important opportunities for affordable housing. It provides opportunities for mobile home development within planned parks or subdivisions, along with the supporting services necessary to create quality residential neighborhoods.

**5.12.02 Compatible Use Categories:**

The following are Use Categories identified in Section 5.06 of this Ordinance. Specific uses within the Use Categories may be allowed as a Permitted Use, Conditional Use, and Temporary Use or not permitted. Refer to Section 5.06 to determine the level allowed.

1. Cultural Services
2. Residential Living
3. Residential/Commercial Institutions
4. Community Services/Civic Uses
5. Treatment, Rehabilitation and Incarceration Facilities
6. Day-care, Public and Private Schools
7. Public Parks and Open Space
8. Public and Private Utilities

**5.12.03 Permitted Uses:**

Permitted Uses are allowed outright provided the uses and/or structure meet the minimum bulk requirements of the District.

**5.12.04 Conditional Uses:**

The following uses are subject to any conditions listed in this section as well as any conditions relating to the placement of said use on a specific tract of ground in the **RM-3** District as recommended by the Planning Commission and City Council and approved by the City Council.

**5.12.05 Temporary Uses:**

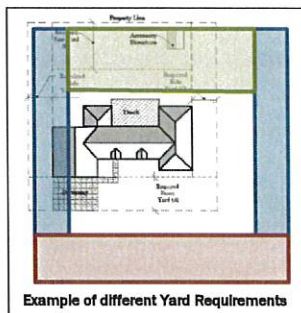
Temporary uses may be permitted provided a Temporary Use Permit is obtained and said temporary use is eliminated at the expiration of the permit. See Section 4.23

**5.12.06 Accessory Uses and Structures:**

Refer to the definitions of Accessory Uses and Structures, as well as Table 5.06 and Sections within Article 4 for more detail.

**5.12.07 Special Design Criteria for this District**

1. A mobile home development shall have a lot area of not less than two acres. No mobile homes or other structures shall be located less than 65 feet from the road centerline when contiguous to or having frontage to a County Road or 25 feet when contiguous from a State Highway. The setback on all other court property lines shall be 10 feet. These areas shall be landscaped. The minimum lot depth in a mobile home court shall be 200 feet.
2. Each lot provided for occupancy of a single mobile home dwelling shall have an area of not less than 4,000 square feet, excluding road right-of-way, and a width of not less than 40 feet. Each individual lot shall have:
  - a. Side yard setback (C) shall not be less than five feet, except that on corner lots, the setback for all buildings shall be a minimum of 25 feet on the side abutting a street/road.
  - b. Front yard setback (A) shall not be less than 25 feet.
  - c. Rear yard setback (B) of not less than 25 feet.
3. There shall be a minimum livable floor area of 500 square feet in each mobile home.
4. Height of buildings shall be:
  - a. Maximum height for principal uses shall be 35 feet.
  - b. Maximum height for accessory uses shall be 10 feet.
5. Each lot shall have access to a hard surfaced drive not less than 24 feet in width, excluding parking.





# CITY OF FORT CALHOUN, NEBRASKA

## APPLICATION TO SELL FIREWORKS

License No. \_\_\_\_\_

Date of Application: Feb 10, 2021 (Must be between January 1 and March 1)

Name of Applicant: My Independence Day Fireworks

Permanent/Mailing Address: 675 Hillcrest Dr Blair, NE 68008

Daytime Phone: 402-709-8661 Alternate Phone: 402-218-5769 Cell Phone: 402-709-8661

Local Contact Address and Phone: 675 Hillcrest Dr Blair, NE 68008

State of Nebraska License Number: 2020-RP-45713724-30-01

Street address and legal description of premises of fireworks stand: \_\_\_\_\_  
511 N 14<sup>TH</sup> ST, Fort Calhoun, NE Tent in Parking lot

Name and Address of Fireworks Stand Manager: Luis Hernandez 675 Hillcrest Dr. Blair NE 68008

\_\_\_\_\_  
(D.O.B.) 5-27-74

Scheduled Public Hearing Date: \_\_\_\_\_

Please include the following with the application:

1. Map or sketch (8 1/2"X 11" paper minimum) to show the location of the fireworks stand and storage facility, address, setback from Street R.O.W. in relation to the boundaries of the premises and any other buildings on the premises, access to the site, area for parking, occupancy of and distances surrounding builds/structures.
2. Letter of permission from the owner of the property on which proposed fireworks stand will be located.
3. Copy of State of Nebraska License for Sale of Fireworks, prior to June 15<sup>th</sup>
4. **Application Fee of \$1,000.00**
5. **Cash Bond of \$500.00** and Consent Form
6. Public Liability Insurance Certificate
7. Copy of Certificate of Flame Resistance for tent stands

Applications for Fireworks Permits may be obtained at the City Clerk's Office or are available on-line by clicking [Fireworks Permit Application Form](#).

Completed applications must be submitted to the City Clerk's Office for approval prior to March 1.

Partially completed applications will not be accepted.

Each location requires a separate application and permit to sell fireworks June 25 through July 4 and December 29 through December 31 from 8:00 a.m. to 10:00 p.m.

Code regarding Fireworks is covered in Chapter VII –PUBLIC SAFETY REGULATIONS, Article 3 – FIREWORKS, of the Fort Calhoun Municipal Code.

### CONSENT FOR BOND:

Section 7-314 FIREWORKS: CONSENT FOR BOND REQUIRED. Before the issuance of a fireworks license, the applicant shall execute a consent form agreeing to abide by any regulations imposed by the City pertaining to the sale of fireworks and shall furnish to the City a cash bond in the amount of five hundred dollars (**\$500.00**) conditioned that the licensee shall abide by any and all regulations proposed by the City pertaining to the sale of fireworks, and that the licensee shall clean the area in and around any stand where fireworks are sold, such work to be done by July 7 of that year. Any portable stand or tent shall be removed from its temporary location by July 12 of that year.

Section 7-315 FIREWORKS: BOND FORFEITURE OR RETURN. Cash bonds as provided in Section 7-312 shall be returned to the licensee when the Mayor or his designated representative shall have certified that the conditions of the bond have been satisfied. In the event any portable stand is not removed from its temporary location within the allotted time or the sale area is not cleaned and the debris and trash not removed therefrom, then the cash **bond shall be forfeited** and the proceeds used by the City to clean the area and remove the stand.

### AFFIDAVIT

I/We, the undersigned, certify the I/we will abide by all regulations set forth in the City of Fort Calhoun Municipal Code, and I/we understand that failure to abide by these codes and the processes set forth in the fireworks application procedure may result in the loss of the privilege granted by the City to sell fireworks in the City of Fort Calhoun, Nebraska in future years, as well as forfeiture of the cash bond.

Signed: ZZH Dated: 2-10-21

State of Nebraska

County of Washington

SUBSCRIBED AND SWORN to before me this 10<sup>th</sup> day of February, 2021 by WIS  
Hernandez

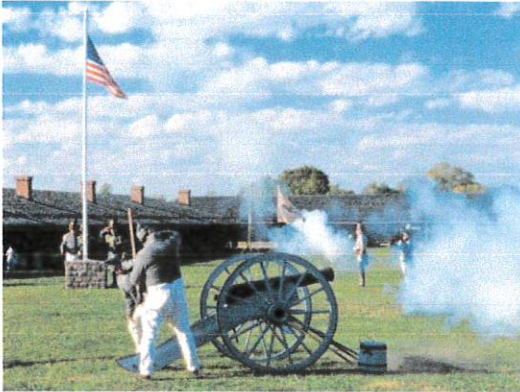


Alicia Koziol  
Notary Public





## Request to the City of Fort Calhoun for funding support for the 2021 Lewis and Clark Trail Tourism Program



- The 501c3 nonprofit Friends of Lewis and Clark Bicentennial greatly appreciate the past support of the City of Fort Calhoun for the 2020 Lewis & Clark Trail tourism program.
- Thanks to this support, Friends of Lewis and Clark Bicentennial printed 27,000 full-color brochures and 10,000 auto tour sheets promoting Fort Atkinson State Historical Park, the Washington County Museum, the Frahm House and Boyer Chute to visitors across Nebraska, Iowa and southeast South Dakota.



- Fort Calhoun's visitor attractions are also promoted on five internet pages on Friends of Lewis and Clark Bicentennial's website ***LCMidMo.org***.
- The Southeast Nebraska auto tour page promoting Fort Calhoun had ***a 59% increase*** in internet visitors over 2019.
- The Northeast Nebraska auto tour page promoting Fort Calhoun had a ***22% increase*** in internet visitors over 2019.



- Even with the COVID -19 pandemic, visitors continue to have a strong interest in taking a "road trip" vacation.
- Consumer surveys for the U.S. Travel Association last fall show that ***75% of respondents plan to travel by personal car, and 48% plan to visit a state or national park within the next six months***

***Friends of Lewis and Clark Bicentennial  
PO Box 234 – Greenwood, NE 68366 – LCMidMo.org***

***2021 will be the “come back” year for tourism  
as more people get vaccinated this spring and summer.***

***The Lewis and Clark Trail auto tours are the perfect tool  
to attract regional visitors interested in “road trip” vacations***

### **2021 Tourism Request to the City of Fort Calhoun**

- Request to provide **\$1,500** to the Friends of Lewis and Clark Bicentennial for the 2021 tourism marketing program. Fort Calhoun’s support will help fund a portion of Friends of Lewis and Clark Bicentennial’s Nebraska and Iowa tourism marketing program that includes:

1) 2020 brochure and auto tour text and graphic updates	\$ 2,275
2) 2020 Printing and shipping 35,000 brochure and 12,000 tour sheets across a five-state area	6,800
3) 2020 Internet updates and video to Nebraska pages	3,000
4) Digital internet advertising on CNN, ESPN, Hulu, Visit Omaha, Visit Nebraska and Travel Iowa	4,940
5) Tourism program coordination	<u>4,080</u>

**Total 2021 Tourism Budget**

**\$ 21,095**

#### **Fort Calhoun will receive:**

- Updated community descriptions in our brochures, tour and internet pages
- Promotion in 35,000 brochures and 6,000 tour sheets across 10 states
- 2,500 brochures and 700 Nebraska auto tour sheets
- The City of Fort Calhoun will be recognized as a funding sponsor
- The *FortCalhoun.org/tourism* website will be listed on brochures and tour sheets
- Internet hotlinks to *FortCalhoun.org/tourism* from the program’s website

#### **Other program funding partners:**

Nebraska Game and Parks Commission \$4,500, Cass County Tourism \$2,500, Sarpy County Tourism \$2,500, Nebraska Tourism Commission \$2,000, Otoe County Visitors Committee \$1,500, Missouri River Basin Lewis and Clark Center \$1,500, Yankton Convention & Visitors Bureau \$1,500, Fremont & Dodge County \$1,000

***Thank you for your review and consideration!***

## Exhibit B

This is Task Order No. 131216.28,

Consisting of 3 pages

### Task Order

In accordance with the Master Services Agreement Between Owner and Engineer for Professional Services dated March 17, 2014 ("Agreement"), Owner and Engineer agree as follows:

#### Specific Project Data

- A. Title: Fort Calhoun 2020 Lift Station Flood Mitigation Improvements
- B. Description: Includes basic engineering services (design, bidding, and construction) and additional services for the construction of a flood protection wall/berm around the perimeter of the City's main lift station. The project also includes raising the rim of sanitary sewer manholes 1-foot above the 100-year flood elevation for all manholes located within the floodplain.

#### 1. Services of Engineer

See Attachment "A".

#### 2. Owner's Responsibilities

Exhibit "A" from the Master Agreement Between Owner and Engineer for Professional Services as referenced above is modified as follows:

#### 3. Times for Rendering Services

Phase	Completion Date
Design Phase Services	90 Calendar Days from NTP after grant award
Bid and Contracting Phase Services	60 Calendar Days after 30% review meeting
Construction Phase Services	120 Calendar Days (estimated)
Post Construction Phase Services	12 months after Owner accepts project

#### 4. Payments to Engineer

##### A. For Lump Sum Method of Payment A

- 1. The total compensation for services identified under paragraph 1 of the Task Order is estimated to be \$37,700.00 based on the following assumed distribution.

**Exhibit B**

2. Engineer may alter the distribution of compensation between individual phases noted herein to be consistent with services actually rendered but shall not exceed the total Lump Sum amount unless approved in by the Owner.

Phase	Compensation
Basic Engineering Services	\$29,000.00
Topographic Survey & Construction Staking	\$4,000.00
Permit Preparation	\$4,700.00
TOTAL	\$37,700.00

**B. For Standard Hourly Rates Method of Payment:**

1. The Standard Hourly Rates shall be as shown on Exhibit C of the Master Agreement.
2. Current hourly rate schedule is attached and subject to adjustment approximately February 1<sup>st</sup> of each year.
3. The total compensation for services identified under paragraph 1 of the Task Order is estimated to be \$15,000.00 based on the following assumed distribution.
4. Engineer's estimate of the amounts that will become payable are only estimates for planning purposes, are not binding on the parties, and are not the minimum or maximum amounts payable to Engineer under the Agreement.
5. When estimated compensation amounts have been stated herein and it subsequently becomes apparent to Engineer that a compensation amount thus estimated will be exceeded, Engineer shall give Owner written notice thereof. Promptly thereafter Owner and Engineer shall review the matter of services remaining to be performed and compensation for such services. Owner shall either agree to such compensation exceeding said estimated amount or Owner and Engineer shall agree to a reduction in the remaining services to be rendered by Engineer, so that total compensation for such services will not exceed said estimated amount when such services are completed. If Engineer exceeds the estimated amount before Owner and Engineer have agreed to an increase in the compensation due Engineer or a reduction in the remaining services, the Engineer shall be paid for all services rendered hereunder.

Phase	Estimated Compensation
Resident Project Construction Observation	\$5,000.00
Grant Management	\$10,000.00

**5. Other Modifications to Master Agreement: NOT APPLICABLE**



**Exhibit B**

**Approval and Acceptance:** Approval and Acceptance of this Task Order, including the attachments listed above, shall incorporate this document as part of the Agreement. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

The Effective Date of this Task Order is March 16, 2020.

Engineer

 04-16-2020  
Signature Date

Lucas C. Billesbach, PE

Name

City Engineer

Title

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

Zach Schulz

Name

Project Engineer/Manager

Title

11717 Burt Street, Ste. 210, Omaha, 68154

Address

zschulz@jeo.com

E-Mail Address

402.392.9926

Phone

Owner

Signature

Date

Mitch Robinson

Name

Mayor

Title

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

Alicia Koziol

Name

Clerk

Title

110 S. 14<sup>th</sup> Street, Fort Calhoun NE 68023

Address

ftcalhouncityhall@abbnebraska.com

E-Mail Address

402.468.5305

Phone

## RESOLUTION 2021-01

WHEREAS, the City of Fort Calhoun intends to apply for Papio-Missouri River Natural Resource District Trail Assistance,

BE IT RESOLVED by the Mayor and City Council as follows:

1. Whereas, The City of Fort Calhoun, Nebraska is applying for assistance from the Papio-Missouri River Natural Resource District Trail Assistance Program for the purpose of developing a 10-foot wide, 5-inch thick concrete trail within Adams Street Corridor Park.
2. The Mayor of the City of Fort Calhoun, Nebraska is authorized to sign the application for District assistance, and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts or other documents that are required by the State of Nebraska or the Federal Highway Administration.
3. The City of Fort Calhoun, Nebraska currently has the written commitment for the 50% local matching share for the project elements that are identified on the application form and the supplemental documents and will, as it becomes necessary, allocate the local funds for the project.
4. The City of Fort Calhoun, Nebraska will commit the necessary financial resources to operate and maintain the completed project in a safe and attractive manner for 25 years.
5. The City of Fort Calhoun, Nebraska will not discriminate against any person on the basis of race, color, age, religion, disability, sex or nation origin in the use of any property or facility that is acquired or developed pursuant to the project proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, and any of the regulations promulgated pursuant to such Act.
6. The City of Fort Calhoun, Nebraska will comply with all rules and regulations of the Papio-Missouri River Natural Resource District Trail Assistance Program, applicable Executive Orders and all state laws that govern the grant applicant during the performance of the project.
7. The City of Fort Calhoun, Nebraska will comply with the Federal accessibility and use standards where they can be reasonably applied.
8. All paperwork may be signed by the project sponsor, but the Resolution MUST be signed by the Mayor.

I certify that this resolution is a true copy of the original document that was adopted by the City of Fort Calhoun, Nebraska at a properly advertised and announced public meeting held this 15th day of March 2021.

[SEAL]

CITY OF FORT CALHOUN, NEBRASKA

---

Mitch Robinson, Mayor

ATTEST:

---

Alicia Koziol, City Clerk

## Trails Assistance Program – Application Form



Project name \_\_\_\_\_

Project location (attach location map) \_\_\_\_\_

Sponsor organization \_\_\_\_\_

Sponsor address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Contact person \_\_\_\_\_

Title \_\_\_\_\_

Email address \_\_\_\_\_ Daytime phone \_\_\_\_\_

Description of project (attach additional sheets as needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total estimated cost \$ \_\_\_\_\_ Cost share request \$ \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## **Project Description:**

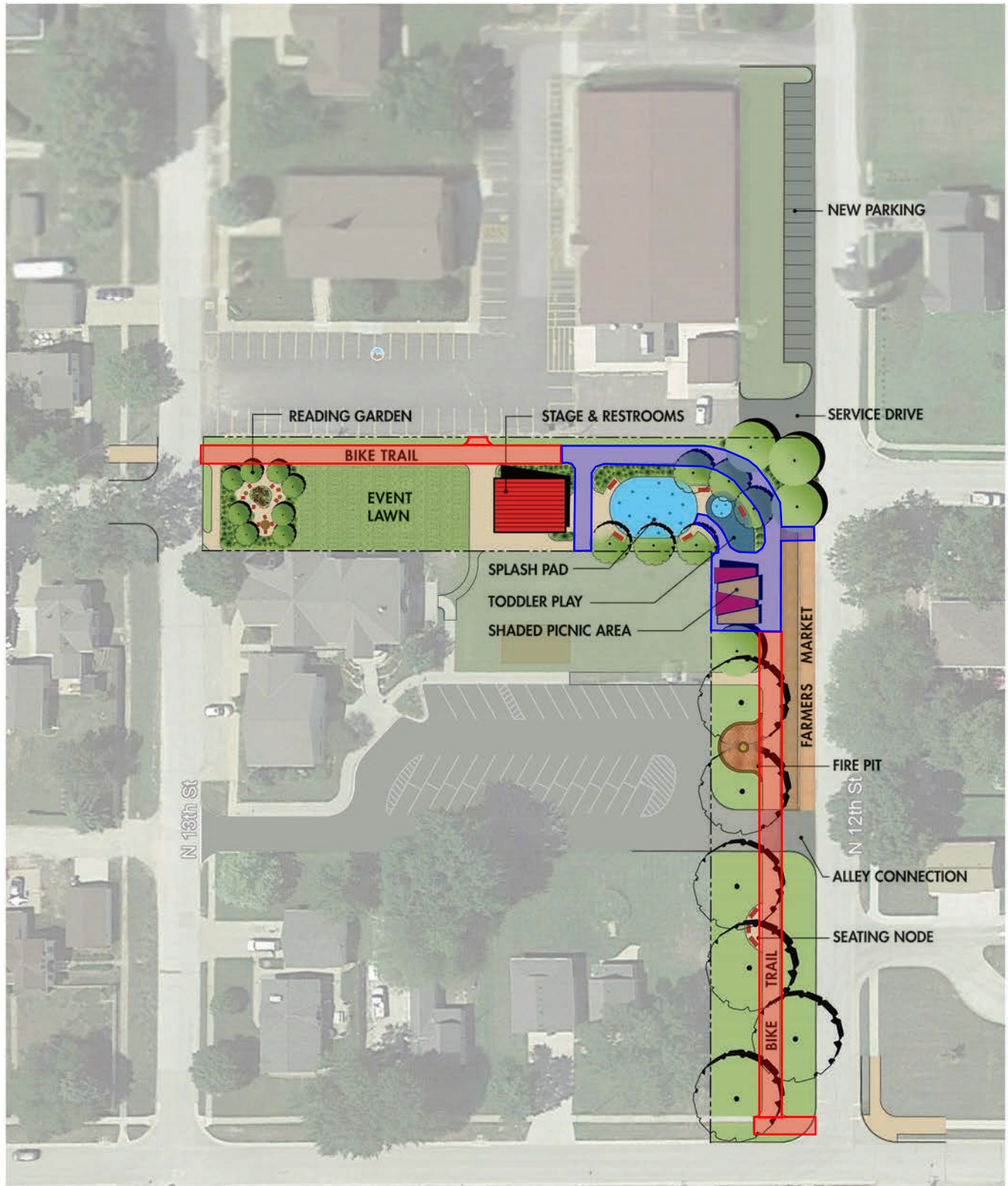
The proposed trail project will complete the trail construction within Adams Street Park and connect the park to area neighborhood sidewalks at the 13<sup>th</sup> and Adams Street and 12<sup>th</sup> and Monroe Street Intersections. The trail will be 10 feet wide and constructed with concrete. Curb ramps will be constructed at each end tying into the existing sidewalks. Storm water will be picked up with a new inlet at 13<sup>th</sup> and Adams Street and a couple along the trail in the park area. The inlets will be connected to the storm water drainage system constructed as part of the splash pad project. Storm water drainage will be maintained in the existing ditch near the intersection of 12<sup>th</sup> and Monroe.

The city completed a master park plan for this area (attached to this application) and has begun the phased park development with construction of the splash pad. Construction of the splash pad will be completed in spring 2021 and was funded with private donations/grants, a Park Development Grant from the Papio Missouri River NRD and city funds.

## **Project Schedule:**

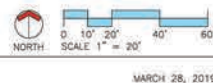
Notice of Grant Award:	June 2021
Project Design:	June 22, 2021 to August 16, 2021
Project Bidding:	August 17, 2021 to September 30, 2021
Project Construction:	Either Fall 2021 or Spring 2022
Project Closeout/Funding Request:	On or before June 3, 2022

The splash pad project currently under construction will be completed on or before May 28, 2021. An updated survey of the area will be completed upon completion of the project for grade coordination.



## ADAMS STREET CORRIDOR - PARK MASTER PLAN

FORT CALHOUN, NEBRASKA



■ Trail proposed for construction with Grant

■ Trail and sidewalk constructed with Splash Pad

**ENGINEER'S BUDGETARY OPINION OF PROBABLE COST**

Adams Street Park Trail

Fort Calhoun, Nebraska

JEO Project No. 131216.00

Date Prepared:

March 10, 2021

**ESTIMATE OF QUANTITIES**

Item #	Description	Unit	Quantity	Unit Price	Total
GROUP A - BUILD TRAIL					
1.	Mobilization	LS	1	\$7,400.00	\$7,400
2.	Bonding and Insurance	LS	1	\$1,800.00	\$1,800
3.	Clearing and Grubbing	LS	1	\$2,500.00	\$2,500
4.	Earthwork Measured in Embankment (Established Quantity)	CY	300	\$18.50	\$5,550
5.	Remove CMP Storm Sewer Pipe	LF	50	\$25.00	\$1,250
6.	Remove Concrete Sidewalk	SF	120	\$4.50	\$540
7.	Curb Inlet (y=10')	EA	2	\$4,500.00	\$9,000
8.	Trench Drain	LF	10	\$50.00	\$500
9.	24" RCP, Class III	LF	150	\$90.00	\$13,500
10.	Storm Sewer Tap	EA	1	\$850.00	\$850
11.	Concrete Collar	EA	2	\$700.00	\$1,400
12.	6" Concrete Trail	SF	5,200	\$9.00	\$46,800
13.	Detectable Warning Panels	SF	40	\$40.00	\$1,600
14.	Silt Fence, High Porosity	LF	100	\$4.25	\$425
15.	Seeding, Fertilizer and Mulch	LS	1	\$5,000.00	\$5,000
16.	Temporary Traffic Control Measures	LS	1	\$3,000.00	\$3,000
Construction Subtotal				Base Bid	\$101,120
Contingency				10%	\$10,120
Total Opinion of Construction Cost					\$111,240
PROFESSIONAL SERVICES					
1.	Design Services (Engineering, Survey, Architecture)				\$27,900
2.	Overhead (Legal, Fiscal, Etc.)				\$5,060
Subtotal					\$32,960
Total Opinion of Project Cost					\$144,200
PROJECT FUNDING					
1.	Papio Missorui River NRD (Trail Assistnace Grant)			50%	\$72,100
2.	City of Fort Calhoun			50%	\$72,100
Total Funding for Project					\$144,200

February 19, 2021

**Papio-Missouri River NRD Urban Cost Share Programs, FY 2022**

The Papio-Missouri River Natural Resources District has eight (8) cost share programs available to assist government agencies in addressing natural resources problems and to increase recreational opportunities. Below is a brief description of each program, the deadline for applications under all programs will be **March 19, 2021**.

Complete program guidelines and application forms are attached.

1. **Urban Conservation Assistance Program** – This program is designed to assist sponsors in solving minor erosion, flooding, and stormwater management problems. Enclosed storm sewers are not eligible for assistance. The cost share rate is 60% of the actual construction costs up to a maximum cost share amount of \$30,000. Current program guidelines are attached.
2. **Urban Drainageway Program** – The Urban Drainageway Program is designed to assist sponsors with restoration, rehabilitation, and/or stabilization projects on urban drainageways. Current guidelines are attached. Full stream restoration projects (Level 1) are eligible for 75% cost share, stream rehabilitation projects (Level 2) are eligible for 60% cost share, and stabilization projects (Level 3) are eligible for 40% cost share. Flood control and erosion control projects that utilize a “standard” and more “hardened” approach will receive the lowest rate. Only the local share of project costs (exclusive of other state or federal funds) is eligible for reimbursement. Additionally, sponsors are required to apply for funding from the Nebraska Environmental Trust (NET) and NDEQ’s Section 319 (Non-Point source Pollution).
3. **Recreation Area Development Program** – This program is designed to assist sponsors with the acquisition of recreational lands, and to develop and improve existing recreation areas. The cost share rate is 50% of eligible project costs up to a maximum cost share of \$50,000. Current program guidelines are attached.
4. **Flood Mitigation Planning and Mapping Assistance Program** – This program provides technical and financial assistance to governmental entities to help identify flood prone areas and plan projects to reduce flood risk and damage. This program provides 50% cost sharing on all eligible costs of the project to a maximum amount of \$50,000.

5. **Trails Assistance Program** – This program is designed to cost share with municipalities on trail projects that have received approval for funding under the Transportation Enhancement Program administered by the Nebraska Department of Roads or the Nebraska Game and Parks Commission. The cost share rate is 50% of the local share of the costs on these projects. Current program guidelines are attached.
6. **Storm Water Best Management Practices Program** – This program provides technical and financial assistance to local government and nonprofit organizations to install best management practices for control stormwater runoff and improve water quality. Funding up to \$5,000 per project is available.
7. **Lake Dredging Program** – This program is designed to cost share with municipalities remove sediment from lakes providing public recreation. The cost share rate is 50% of the local share of the costs up to a maximum of \$100,000.
8. **Flood Mitigation Assistance Program** - The Flood Mitigation Assistance Program is an authorized program of the District to provide technical and financial assistance to municipalities and other units of government to mitigate flood losses through structural flood control projects in developed, urban areas. This program provides 50% cost sharing on all eligible costs of the project to a maximum amount of \$500,000.

We trust these programs will be of use in managing any resource problem that may exist in your community. If you have any questions, please contact me.

Sincerely,



Eric Williams  
Natural Resources Planner

Enclosures: Program Guidelines, Program Application Forms

cc: NRD Directors  
John Winkler, Marlin Petermann, Amanda Grint, Lori Laster – NRD



## **17.40 TRAILS ASSISTANCE PROGRAM**

The Trails Assistance Program is an authorized program of the District to provide financial assistance to units of government (cities, counties, villages, or other government entities) to build recreational trails.

### **A. Criteria for Assistance**

1. Each project must be sponsored by a city, village, county, or other municipality, with the statutory authority and capability to develop and manage public recreation trails.
2. The trail must be part of a comprehensive trails plan for the municipality.
3. Eligible project features include:
  - a. trail construction
  - b. grading, seeding, and landscaping
  - c. bridges and drainage facilities
  - d. signage
4. Projects must conform with all local, state, and federal laws.

### **B. District Responsibilities**

1. Administer the Trails Assistance Program.
2. Management shall review and prioritize applications for assistance. The approval of the Board is required on projects.
3. Reimburse Sponsor 50% of the local costs (i.e., excluding state and federal funds) of the approved project.

### **C. Sponsor Responsibilities**

1. The Sponsor shall submit an application on forms supplied by the District.
2. The Sponsor shall submit the following items with the application:
  - a. estimated total cost,
  - b. implementation schedule,
  - c. location map.
3. The Sponsor shall obtain all necessary local, state, and federal permits.
4. The Sponsor shall manage the trail and provide all future operation and maintenance of the area at no cost to the District.

5. The Sponsor shall agree to operate, maintain, and repair the trail for a minimum of 50 years.
6. The Sponsor shall administer all contracts for design, construction, and construction observation for the project.
7. The Sponsor shall control all erosion on the site during construction and until permanent vegetation is firmly established.
8. The Sponsor shall hold and save the District free from damages and claims due to the construction, or operation and maintenance of the recreation trail.
9. The Sponsor shall execute an agreement with the District which outlines these guidelines.
10. The Sponsor is encouraged to utilize recycled or recyclable products whenever practical or feasible.

#### D. Requesting Reimbursement

1. Upon completion of the project, the Sponsor may request reimbursement from the District by providing the following:
  - a. certificate of completion
  - b. copies of final pay estimates, invoices, or deeds.

[April 14, 2005; December 10, 2015]

Date of Issuance: **07.15.2020** Effective Date: **03.15.2021**  
 Owner: **City of Fort Calhoun** Owner's Contract No.:  
 Contractor: **Dostals Construction** Contractor's Project No.:  
 Engineer: **JEO Consulting Group, Inc.** Engineer's Project No.: **131216.27**  
 Project: **2020 Adams Phase 2&3, Group B** Contract Name:

The Contract is modified as follows upon execution of this Change Order:

Description: Addition of four (4) additional color changing LED lights for under the shade shelter.

Attachments: As included from Dostal Construction.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price:	Original Contract Times:
\$ <u>479,500.00</u>	Substantial Completion: <u>May 1, 2021</u>
	Ready for Final Payment: <u>May 14, 2021</u>
	days or dates
Increase from previously approved Change Orders No. <u>0</u> to No. <u>0</u> :	Increase from previously approved Change Orders No. <u>0</u> to No. <u>2</u> :
\$ <u>(26,990.00)</u>	Substantial Completion: <u>N/A</u>
	Ready for Final Payment: <u>N/A</u>
	days
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
\$ <u>452,510.00</u>	Substantial Completion: <u>N/A</u>
	Ready for Final Payment: <u>N/A</u>
	days or dates
Increase of this Change Order:	Increase of this Change Order:
\$ <u>8,216.00</u>	Substantial Completion: <u>N/A</u>
	Ready for Final Payment: <u>N/A</u>
	days or dates
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:
\$ <u>460,726.00</u>	Substantial Completion: <u>May 1, 2021</u>
	Ready for Final Payment: <u>May 14, 2021</u>
	days or dates

RECOMMENDED:		ACCEPTED:	
By: <u>[Signature]</u>	By: _____	By: _____	By: _____
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)	
Title: <u>CITY ENGINEER</u>	Title: _____	Title: _____	Title: _____
Date: <u>3-10-21</u>	Date: _____	Date: _____	Date: _____

EJCDC® C-941, Change Order.

Prepared and published 2013 by the Engineers Joint Contract Documents Committee.



13680 South 220<sup>th</sup> Street, Gretna, NE 68028  
Office Phone: (402) 332-4537 and Fax: (402) 332-2881  
Mobile Phone: Bodie (402) 670-8506

To: JEO Consulting Group, Inc.

From: Bodie Dostal

Date: 1/5/2021

Re: 2020 Adams Street Corridor Phase 2 & 3 Fort Calhoun

## **Change Order #2**

Description of Professional Service:

Provide 4 Extra LED Ground Lights and Install \$ 8,216

**Total Amount Change Order #1 \$ 8,216**

### **Option:**

Provide Kandi-Touch Moda Lighting Control Interface \$ 1,997

- Lights are able to be controlled via Bluetooth, but with 8 lights owners may want a Controller for them.

**RESOLUTION NO. 2021-2**

BE IT RESOLVED by the Mayor and City Council of the City of Fort Calhoun that the replat for the property legally described as Calhoun Co Addition Lots 1-12, Block 89 of the City of Fort Calhoun, Washington County, Nebraska is hereby approved.

Passed this 15<sup>th</sup> day of March 2021.

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

[SEAL]

**ORDINANCE NO. 775**

AN ORDINANCE OF THE CITY OF FORT CALHOUN, NEBRASKA, TO AMEND SECTIONS OF THE FORT CALHOUN ZONING ORDINANCE INCLUDING SECTION 5.06 – LAND USE CATEGORIES/MATRIX; SECTION 5.07.08 – TA-1 DISTRICT (OTHER APPLICABLE PROVISIONS); SECTION 5.12.04 – RM DISTRICT (CONDITIONAL USES); TO REPEAL ANY AND ALL ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE AN EFFECTIVE DATE

WHEREAS, the Planning Commission of the City of Fort Calhoun has prepared an amendment of the City's zoning ordinance to Section 5.06 – Land Use Categories/Matrix; Section 5.07.08 – TA-1 District (Other Applicable Provisions); Section 5.12.04 – RM District (Conditional Uses).

WHEREAS, the Planning Commission gave notice of a public hearing pertaining to the adoption of said amendment to the City's zoning ordinance; held that public hearing; and recommended to the City Council that it adopt the amendment; and

WHEREAS, the City Council has received from the Planning Commission its recommendation and itself conducted a public hearing pertaining to the amendment of the Fort Calhoun Zoning Ordinance;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FORT CALHOUN, NEBRASKA:

**Section 1.** The zoning ordinance of the City of Fort Calhoun, Nebraska, is hereby amended to revise Section 5.06 – Land Use Categories/Matrix; Section 5.07.08 – TA-1 District (Other Applicable Provisions); Section 5.12.04 – RM District (Conditional Uses)

**Section 2.** The full text amendments are on file with at City Hall and available for inspection during regular business hours.

**Section 3.** Any and all ordinances and resolutions and parts of ordinances and resolutions in conflict herewith are hereby repealed.

**Section 4.** This Ordinance shall become effective upon its reading, passage, approval, and publication or posting according to law.

PASSED AND APPROVED this 15<sup>th</sup> day of March 2021.

CITY OF FORT CALHOUN, NE

---

Mitch Robinson, Mayor

ATTEST:

---

Alicia Koziol, City Clerk

## RESOLUTION NO. 2021-3

### RESOLUTION FOR TRAFFIC CONTROL

WHEREAS, the City of Fort Calhoun, Nebraska as a Municipal Corporation has the authority to regulate traffic matters within its Corporate Limits; and

WHEREAS, the City of Fort Calhoun, Nebraska is interested in the public health and safety of the citizens of the City; and,

WHEREAS, the City of Fort Calhoun, Nebraska desires to establish the following traffic control, to-wit:

**Establishing “No Parking” Regulations on the west side of 13<sup>th</sup> Street from Stevenson Street to vacated Webster Street**

under the City's statutorily granted regulation powers.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FORT CALHOUN, NEBRASKA:

1. The following traffic regulation and/or regulating device is adopted, to-wit:

**Install “No Parking” signs on the west side of 13<sup>th</sup> Street from Stevenson Street to vacated Webster Street; signs to be in conformance with MUTCD Regulations**

The effective date of the aforesaid traffic regulation and/or regulatory device will be as follows; to-wit: March 15, 2021

2. All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

PASSED AND APPROVED March 15, 2021

[SEAL]

CITY OF FORT CALHOUN, NEBRASKA

\_\_\_\_\_  
Mitch Robinson, Mayor

ATTEST:

\_\_\_\_\_  
Alicia Koziol, City Clerk

## **Lease Agreement for Fort Calhoun Ball Park**

This agreement made and entered into this [ ] day of [ ], 2021, by and between the City of Fort Calhoun ("Lessor") and Fort Calhoun Youth Sports Organization ("Lessee") governs activity at the T-ball Field, Softball Field, and Baseball Field collectively referred to as the "Fort Calhoun Ball Park" beginning on the execution date of this agreement and extending through December 31, 2025.

**Parties objective:** It is the intent of the parties that the Fort Calhoun Ball Park does not deteriorate through misuse, or lack of attention, maintenance or repair. Both parties agree that the responsibilities outlined in this agreement are intended to prevent the deterioration of the facility and its improvements through normal wear and to maintain the facility as a first-class complex that provides recreational opportunities for the community's youth, Fort Calhoun Community Schools, Legion Baseball, and Friday Night Softball.

### **Definitions:**

**League Program:** The Fort Calhoun Youth Sports Organization (FCYSO) runs a league program at the Fort Calhoun Ball Park every spring/summer consisting of practices, games, and tournaments. League season is established here as March 15 through September 30 of each year.

**Third Party Group:** Any group not a party to this lease - other sports sanctioning organizations.

### **The parties agree as follows:**

**1. Premises:** The City of Fort Calhoun agrees to lease the Fort Calhoun Ball Park for the purpose of the FCYSO league program. In addition, the City of Fort Calhoun leases to FCYSO concessions, restrooms, pavilion, and storage space.

**2. Term:** The term of the lease is five years; beginning on the execution date of this agreement and concluding December 31, 2025.

**3. Renewal:** FCYSO shall have the exclusive right to renew this agreement. This agreement shall automatically renew for successive 1-year terms unless either party provides in writing a notice to terminate the agreement before 90 days of the termination date. Both parties reserve the right to review costs and propose new annual lease payments for the next term. All other terms within this agreement shall remain the same.

**4. Exclusivity:** FCYSO recognizes that the Fort Calhoun Ball Park is utilized by Fort Calhoun Community Schools for their high school sports teams, Legion Baseball, and Friday Night Softball. FCYSO also recognizes that these organizations retain first priority of field usage. During the period of the lease, the City of Fort Calhoun shall not enter into a lease agreement with any other organization beyond those listed here at the Fort Calhoun Ball Park. FCYSO shall have exclusive use of the Fort Calhoun Ball Park for available field time not utilized by these listed organizations for their league program and other special activities. The City of Fort Calhoun reserves the right to enter into



separate agreements with fees for usage by Fort Calhoun Community Schools, Legion Baseball and Friday Night Softball. FCYSO will work with the Scheduling Coordinator to approve scheduled play and ensure field availability.

**5. Fee Assessments:** Beginning in 2022, FCYSO shall pay to the City of Fort Calhoun a per participant fee of \$20.00. A participant shall be defined as any player on a team who utilizes the fields within a season, excluding coaches or other volunteers. A \$0.50 escalator will be added each year during the lease period. If participation decreases by more than 5% on any given year, the escalator will be eliminated and FCYSO will pay the same fee paid the previous year. For the 2021 season, due to timing, both parties recognize that FCYSO is unable to collect a participant fee and the lease payment shall be a lump sum amount of \$1,000.00.

**Annual Lease Payment**

- 2021: \$1,000
- 2022: \$20.00 per participant
- 2023: \$20.50 per participant
- 2024: \$21.00 per participant
- 2025: \$21.50 per participant

FCYSO shall provide the City with verification of the number of participants by August 1<sup>st</sup> of each year. The fee will be invoiced by the City on September 1<sup>st</sup> or the next business day of each year and shall be paid within 30-days.

**6. Park Usage:** Before April 1<sup>st</sup> of Each Year, FCYSO shall be responsible for obtaining schedules from Fort Calhoun Community Schools, Legion Baseball, and Friday Night Softball for their prioritized usage. The remaining duration of available field time during the league season shall be available to FCYSO at their discretion. Use of the fields by other organizations not listed here during the league season shall be at the discretion of FCYSO. During non-league season, FCYSO shall have priority consideration of usage, however the City of Fort Calhoun reserves the right to schedule activities on fields during the non-league season. In these instances, the City of Fort Calhoun will be required to inform FCYSO of the dates and times fields will be in use. FCYSO understands and commits to continuing to honor the priority designation of the Fort Calhoun Community Schools, Legion Baseball, and Friday Night Softball field needs.

**7. Non-league Play:** FCYSO reserves the right to collect fees for any non-league play by a Third-Party Group (tournaments, community rental, clinics, etc. involving teams/players not participating in FCYSO, Fort Calhoun Community Schools, Legion Baseball and Friday Night Softball) during the league season of FCYSO and during the established allocated field time to FCYSO. During non-league season the City of Fort Calhoun reserves the right to charge a fee to that organization/individual(s) using the field(s). FCYSO shall have the option to operate concessions at those events. FCYSO shall receive all concession revenues and pay all concession expenses associated with non-league play. The City of Fort Calhoun shall approve and enter into all agreements relating to non-league play with Third-Party Groups. The City shall provide to FCYSO

any additional maintenance costs that would be assessed to FCYSO to conduct non-league pay.

**8. City of Fort Calhoun Responsibilities:** The City of Fort Calhoun shall be responsible for maintaining playing fields and surrounding grounds in accordance with the standards deemed appropriate by City staff. FCYSO and City staff shall establish a regular maintenance schedule for the following activities. Maintenance or assistance required of City staff outside of the normal maintenance schedule or during off-hours may require a negotiated assessed fee for those services. This may include, but is not limited to, assistance with tournaments or other games held during non-work hours or that would require additional maintenance beyond the established normal maintenance schedule.

a. Maintaining, cleaning and/or repairing include the following:

- i. All athletic fields
- ii. Commons areas
- iii. All landscaping
- iv. Parking areas
- v. Sewer, potable and irrigation water distribution systems
- vi. All permanent fencing
- vii. Trash collection
- viii. Winterizing all water systems
- ix. Game preparation of all fields
- x. Restroom facilities
- xi. Heating and cooling systems
- xii. Scoreboards

b. In performing these responsibilities the City will:

- i. Drag fields
- ii. Mow grass areas
- iii. String trim grass areas that are not mowed
- iv. Fertilize grass
- v. Aerate grass
- vi. Dethatch/Sod grass areas
- vii. Apply pesticides to grass areas
- viii. Apply growth regulators to grass areas
- ix. Maintain perennial plantings
- x. Top-dress skins and grass areas
- xi. Order and replenish sanitation supplies
- xii. Conduct annual inspections of facilities and equipment

If there are special projects requested by FCYSO, those can be scheduled with city staff; however if a purchase of materials is required, the purchase price will be assessed to FCYSO. Labor by the City of Fort Calhoun staff will be provided in-kind.

## **9. FCYSO Responsibilities:**

- a) Striping of fields, installing bases, and preparing the fields for games and practices.
- b) Keeping the concession facility in good condition.
- c) Help maintain the grounds, parking areas and playing area litter free of paper and debris accruing from concession operations and activities.
- d) Labor related to hanging signage or other promotional material.
- e) Abide by the decision of the City Maintenance Staff as to playability of the fields.
- f) Restricting any member or any other person from adding material to the playing fields, performing any maintenance on the fields or altering the fields in any way with permission from the City of Fort Calhoun Staff prior.
- g) Scheduling of fields for FCYSO, Fort Calhoun Community Schools, Legion Baseball, and Friday Night Softball.

**10. Concessions:** FCYSO shall be allowed to utilize the concessions corresponding to their available field usage. Use of concessions during Fort Calhoun Community Schools, Legion Baseball, or Friday Night Softball usage shall first be given priority to those organizations or approved by those organizations if FCYSO is to provide concession usage. All concessions, concessions equipment, labor, the receipt of revenues and the payment of expenses are the responsibility of FCYSO unless special arrangements are made with the City of Fort Calhoun or another group. Concessions pricing shall be coordinated with the other sports clubs so that consistency is maintained at each concession stand. FCYSO shall be responsible for all licenses required for concession operation, and for maintaining all health standards required by law to operate concessions.

**11. Special Activities:** Labor, maintenance and overhead costs for clinics, exhibitions, or other "special events" scheduled by FCYSO or a 3rd party group shall be billed back to the sponsoring organization.

**12. Scheduler:** FCYSO will take over the responsibility of scheduling the fields for use. The scheduler will adhere to City regulations and rules. FCYSO commits to scheduling FCYSO activities, Fort Calhoun Community Schools, Legion Baseball, Friday Night Softball and any other additional requests that are approved by FCYSO during the league season or the City during non-league season.

**13. Traffic Control:** For all FCYSO activities the City of Fort Calhoun will provide parking spaces. Traffic control will be the joint responsibility of the City of Fort Calhoun and FCYSO. The City of Fort Calhoun and FCYSO reserve the right to prohibit RV's and other large vehicles taking more than one spot during times of heavy parking lot usage.

**14. Severe Weather:** The City of Fort Calhoun cooperates with the Fort Calhoun Fire Department and Washington County Emergency Management on issues of severe weather. If severe weather is approaching, the City of Fort Calhoun shall have authority to call games/practices and evacuate the Complex in an expeditious manner.

**15. Field Playability:** City staff will work with FCYSO and other field stakeholders when making decisions on field conditions and the playability of fields at the complex. Fields will be closed if City staff determines that they are too wet for play, or if other issues arise that would compromise patron safety. If damage to the field shall result from the usage after they have been deemed closed FCYSO shall be responsible for the damage and shall be solely accountable for the repair of the field.

**16. Exclusive Contracts:** The City of Fort Calhoun reserves the right to execute contracts for concession items including but not limited to soft drinks, water, juices, teas, and popular food products. FCYSO acknowledges the City of Fort Calhoun's right and gives permission to negotiate said contracts on FCYSO's behalf.

**17. Security:** The City of Fort Calhoun shall provide to FCYSO keys to concessions/storage areas. FCYSO shall be responsible for these keys and may not duplicate without approval of the City of Fort Calhoun.

**18. Insurance:** FCYSO shall keep its personal property insured against damage and destruction by vandalism and/or theft. FCYSO shall provide a certificate of liability insurance for \$1,000,000 to the City of Fort Calhoun listing the City as additional insured. This certificate of insurance must be provided to the City of Fort Calhoun within 30 days of execution of this lease agreement.

**19. Facility Improvements:** FCYSO agrees to obtain written permission from the City of Fort Calhoun prior to making any improvements or engaging in any construction activity upon the premises. All improvements shall become exclusive property of the City upon completion, and shall not be subject to any lien, mortgage or financial encumbrance. Improvements shall be built to all applicable codes, follow City procedures if required, and be subject to a final review by the City before acceptance.

FCYSO shall be entitled to 100% credit compensation for funds expended from FCYSO's general fund for approved capital improvements at the complex. Funds spent that are received through donations or through volunteer labor shall not apply to the credit compensation. Credits will be applied to the lease agreement using current fee methodology. There shall be no adjustments in fees by the City unless the parties so agree, in writing, prior to the commencement of any construction. Reconciliation shall be made with respect to those capital improvements at the conclusion of each year with agreement by both FCYSO and City to allow for good tracking.

FCYSO accepts the premises in the condition in which they shall be on the date this Lease is executed. The City reserves the right to make improvements and engage in construction upon the Leased premises. However, the City shall notify FCYSO of its intent to make improvements or engage in construction prior to the commencement of any such activity.

**20. Temporary Site Modifications:** Any signage, tents, or other items that need to be posted, attached, erected, or installed by FCYSO on behalf of users or spectators must first be approved by the City of Fort Calhoun.

**21. Use of Portable Lights:** The general policy of the City of Fort Calhoun is that no portable or temporary lights may be used for any sports club activity at the Fort Calhoun Ball Park. If a special circumstance arises, approval of temporary lighting is subject to approval by the City of Fort Calhoun. The City of Fort Calhoun reserves the right to deny this request and place on it special restrictions or modifications.

**22. Yearly Report:** FCYSO shall make a yearly report to the City of Fort Calhoun Park Board. At this meeting, FCYSO shall provide to the Park Board of the Treasury Internal Revenue Service 990 Form and last year's usage numbers so that it may be received and placed on file. If requested, the City of Fort Calhoun will make a presentation to the FCYSO Board of Directors to discuss Fort Calhoun Ball Park activities, and operational revenues/expenditures.

**23. Conduct:** The City of Fort Calhoun reserves the right to remove any individual or team from the premises for inappropriate conduct. "Inappropriate conduct" shall be the judgment call of the City of Fort Calhoun. The City of Fort Calhoun shall have the authority to restrict individuals or teams from access to the Fort Calhoun Ball Park and/or set terms that must be met for their return to the Fort Calhoun Ball Park.

**24. Termination:** Upon default in payment of fees, or upon any other default by FCYSO of the terms of this Lease Agreement, this Lease Agreement may, at the option of the City of Fort Calhoun and without prejudice to any other rights or remedies afforded the City of Fort Calhoun by law be cancelled and forfeited; provided, however, before any such cancellation or forfeiture, the City of Fort Calhoun shall give FCYSO notice specifying the default(s), and stating that this Lease Agreement will be cancelled and forfeited 180 days after notice, unless such default(s) are remedied within such period.

**25. Force Majeure:** Neither party shall be held liable or responsible to the other party nor be deemed to have defaulted under or breached this Agreement for failure or delay in fulfilling or performing any term of this Agreement to the extent, and for so long as, such failure or delay is caused by or results from causes beyond the reasonable control of the affected party including but not limited to fire, floods, embargoes, war, acts of war (whether war be declared or not), acts of terrorism, insurrections, riots, civil commotions, strikes, pandemics, lockouts or other labor disturbances, acts of God or acts, omissions or delays in acting by any governmental authority or the other party.

In Witness Whereof, the parties have executed this Lease Agreement on the day and year first above written:

Mitch Robinson  
Mayor  
Signature:

\_\_\_\_\_  
Date: \_\_\_\_\_

Lucas C. Billesbach  
FCYSO President  
Signature:

  
\_\_\_\_\_  
Date: 03.10.2021





## TRIPLE CROWN BASEBALL

### FACILITY USE AGREEMENT

THIS AGREEMENT BETWEEN TRIPLE CROWN BASEBALL, FT. COLLINS, CO. AND THE CITY OF FT CALHOUN IS ENTERED INTO ON THIS 15<sup>th</sup> DAY OF JANUARY, 2021 FOR THE PURPOSE OF PROVIDING A QUALITY BASEBALL TOURNAMENT IN FT CALHOUN, NE FOR A ONE-YEAR PERIOD. FUTURE FIELD USAGE DATES (SUBJECT TO CHANGE IF THE CWS ADJUSTS DATES) WOULD BE:

JUNE 17-30, 2021

THIS AGREEMENT IS HEREBY EFFECTIVE FOR A TERM COMMENCING ON THE DATE SIGNED AND WILL EXPIRE ONCE THE FOLLOWING STIPULATIONS HAVE BEEN SATISFIED BY BOTH PARTIES.

#### TERMS OF AGREEMENT

##### A. THE CITY OF FT CALHOUN AGREES TO:

1. PROVIDE TRIPLE CROWN BASEBALL THE EXCLUSIVE USE OF THE FT CALHOUN LEGION BALLFIELD FROM 8AM-4PM ON THE DATES LISTED ABOVE.
2. THE TOURNAMENT DATES LISTED ABOVE ARE FIRM AND NOT TO BE CHANGED BY EITHER PARTY WITHOUT WRITTEN CONSENT BY BOTH PARTIES.
3. NOT ALLOW ANY OTHER BASEBALL TOURNAMENT TO BE HELD AT THESE FACILITIES ON THE DATES OF THE TRIPLE CROWN TOURNAMENT.
4. DRAG AND LINE FIELDS IN PREPARATION FOR THE FIRST GAMES ON EACH DAY OF THE TOURNAMENT AND AFTER EACH GAME PLAYED.
5. PROVIDE THE TRIPLE CROWN TOURNAMENT DIRECTOR WITH A KEY TO STORE-ROOM WHERE BASES, ETC. ARE KEPT **OR** HAVE SOMEONE AT THE SITE WITH THIS KEY IN CASE OF EMERGENCY.
6. ALLOW GAMES TO START AS EARLY AS 8:00 AM EACH DAY OF THE RENTAL AND TO CONTINUE AS LATE AS REQUIRED TO FINISH THE TOURNAMENT.  
EXCEPTIONS: TRIPLE CROWN MAY NOT SCHEDULE ANY GAMES STARTING LATER THAN 1:30PM. TRIPLE CROWN MAY NOT SCHEDULE MORE THAN THREE GAMES PER DAY.



7. PROVIDE TABLES AND CHAIRS FOR USE BY TRIPLE CROWN AS A BASE FOR OPERATIONS AND SALE OF NOVELTIES.

8. ALLOW TRIPLE CROWN TO DISPLAY BANNERS IN A PROFESSIONAL MANNER AT THE FACILITIES.

9. LIST THE TRIPLE CROWN TOURNAMENT IN ALL PUBLICITY AND PROMOTION DONE BY THE CITY OF FT CALHOUN.

10. ASSIST TRIPLE CROWN IN SECURING TEAMS FOR TOURNAMENT THROUGH NEWS RELEASES AND ANY OTHER TYPES OF PROMOTION THAT THE FACILITY CAN PROVIDE (WORD OF MOUTH).

11. PROVIDE THE NAMES AND PHONE NUMBERS OF LOCAL UMPIRE ASSOCIATION CONTACTS USED BY THE FACILITY.

12. IF FACILITY WOULD LIKE THEY CAN OPERATE CONCESSION STAND AND RETAIN ALL PROFITS.

13. NO GATE FEE WILL BE CHARGED TO ENTER THE FACILITY.

16. TRIPLE CROWN TOURNAMENTS MAY BE PLAYED IN ADVERSE WEATHER OR MUDDY CONDITIONS (EXCLUDING LIGHTNING). HOWEVER, THE **FINAL** DECISION ON THE PLAYABILITY OF THE FIELDS WILL BE LEFT TO THE **FACILITY SUPERVISOR**.

**B. TRIPLE CROWN BASEBALL AGREES TO:**

1. PROVIDE A TOURNAMENT DIRECTOR FOR THE TOURNAMENT.

2. DO ALL BRACKETING FOR THE TOURNAMENT AND HANDLE DISTRIBUTION OF BRACKETS AT THE TOURNAMENT.

3. BRACKETS WILL BE EMAILED TO CORBAN HELMANDOLLAR OR CITY OF FT. CALHOUN NO LATER THAN JUNE 1.

4. PAY FOR ALL UMPIRES USED DURING THE TOURNAMENT. A CHECK WILL BE BROUGHT TO THE TOURNAMENT BY THE TOURNAMENT DIRECTOR FOR ALL GAMES.

5. SUPPLY ALL AWARDS.

6. PUBLISH THE TRIPLE CROWN PRE-TOURNAMENT REGISTRATION FORM AND DISTRIBUTE WITHIN THE DRAWING AREA FOR THE TOURNAMENT.

7. FURNISH COPY OF LIABILITY INSURANCE. **(CERTIFICATE REQUEST FORM MUST BE COMPLETED IF ADDITIONAL INSURED ARE TO BE LISTED FOR THIS EVENT)**

8. MAINTAIN BI-MONTHLY TO WEEKLY CONTACT TO REPORT ON PROGRESS OF TEAM ENTRIES AND TO FINALIZE ALL DETAILS.

9. USE TELEMARKETING, NEWSPAPERS, RADIO, TV, AND DIRECT MAILINGS TO ACTIVELY PROMOTE THIS TOURNAMENT.

C. TRIPLE CROWN SPORTS AGREES TO PAY \$100 PER GAME PLAYED AT FT CALHOUN.

\_\_\_\_\_  
(Facility Director Print Name) (Date)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, Zip)

\_\_\_\_\_  
(Work Phone)

\_\_\_\_\_  
(Cell Phone)

\_\_\_\_\_  
(Email Address)

\_\_\_\_\_  
Brandon Hardy  
(Triple Crown Representative Print Name) (Date)

\_\_\_\_\_  
(Signature)

TRIPLE CROWN SPORTS  
3930 AUTOMATION WAY  
FORT COLLINS, CO 80525  
970-672-0568 DIRECT 970-223-3636 FAX 970-980-9588 CELL  
[BRANDON@TRIPLECROWNSPORTS.COM](mailto:BRANDON@TRIPLECROWNSPORTS.COM)





## Acreage Fences

8551 Whitmore Circle | Omaha, Nebraska 68142

402-571-0511 | CustomerService@AcreageFences.com | www.acreagefences.com

### RECIPIENT:

#### City of Fort Calhoun

110 South 14th Street  
Fort Calhoun, Nebraska 68023

### SERVICE ADDRESS:

110 South 14th Street  
Fort Calhoun, Nebraska 68023

### Quote #1607

Sent on Feb 23, 2021

Salesperson: Tyler

**Total \$4,660.21**

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT COST	TOTAL
Material Sales - Chain Link	100' of 9core Black Chain Link	1	\$3,108.84	\$3,108.84
Concrete	Concrete for fence footing	100	\$1.25	\$125.00
Labor Sales - Installation	Installation	100	\$12.00	\$1,200.00*
Permits	to be pulled by customer if needed	1	\$0.00	\$0.00
				Not included
Dirt	Dirt Haul Off	1	\$200.00	\$200.00*

**A deposit of \$2,330.11 will be required to begin.**

\* Non-taxable

Optional sprinkler damage insurance.

-This quote is valid for the next 30 days, after which values may be subject to change.

-TOTAL FOOTAGE SUBJECT TO CHANGE BASED ON FINAL LAYOUT.

-After Completion, service charges apply on balance due after 15 days.

-Client must provide exact location of where fence is to be installed. Acreage Fences will put the fence where the client designates. Acreage Fences is NOT

<b>Subtotal</b>	\$4,433.84
<b>Fort Calhoun 1.5% (1.5%)</b>	\$48.51
<b>Nebraska State (5.5%)</b>	\$177.86
<b>Total</b>	<b>\$4,660.21</b>



Project	Project #	Stage	Funding Source	Recent Activity	Activity Needed	City Action Needed	Upcoming Deadline
Clay Street Drainage	Conceptual	Conceptual	GO Fund	Met with Mayor and Schuler to review options. Temp fix planned for this summer and to budget a long term fix in the 2021-22 year.	Budget project for 2021-22.	Select budget year.	None
Sanitary Sewer Investigation	131216.13	Conceptual	Sewer Fund	Investigation was tabled until after manhole repairs completed.	None	Approval of JEO agreement when/if desired.	None
Monroe Street Paving District	131216.00 (General Engineering)	Conceptual	Paving District / Street Fund for City portion of work	City has inquired about a title search, awaiting results.	Conduct title search and acquire property	Property acquisition of ROW steps.	None
2018 Sanitary Sewer Rehabilitation	131216.18	Post Construction	Sewer Fund	Project is complete.	Monitor warranty period.	None	None
2020 7th and Monroe Intersection Improvements	131216.19	Design	GO Fund	Still awaiting cost share agreement between NDOT and City of Fort Calhoun.	Obtain expected bid date from the state.	None at this time.	None at this time.
Trail Feasibility Study	131216.20	Funding	GO Fund	NGPC indicated Fort Calhoun was not awarded a grant. Due to limited funding, only one grant was distributed.	Re-apply for a grant in future budget year.	None	None
Bett's Circle Drainage	131216.22	Post Construction	GO Fund	Project is complete.	Monitor warranty period.	None	None at this time.
GIS Utility Mapping	131216.24	Conceptual	Water/Sewer Fund	Grant being considered was not applicable to GIS mapping.	Await further grant opportunities or budget for project.	None	Unknown at this time
Water Extension to Campground (meter pit and backflow pit)	131216.00 (General Engineering)	Construction	Water/Sewer Fund	JEO provided approval of meter pit and backflow pit as well as costing provided.	Await final install and reimburse Owner of RV campground for city's share of the project.	City, per agreement, will be responsible for meter pit cost.	Unknown at this time
Adams Street Watermain Extension	131216.00 (General Engineering)	Post Construction	Water/Sewer Fund	Project is complete.	Monitor warranty period.	None	None at this time.
2020 Asphalt Overlays	131216.26	Post Construction	GO Fund / Bonding	Project is complete.	Monitor warranty period.	None	None
Adams Street Corridor Phase 2 and 3	131216.27	Construction	Sales Tax / Private	Construction will restart very soon. Project is ahead of schedule.	Approve CO#2 for the addition of four (4) LED lights.	Approve CO#2 for the addition of four (4) LED lights.	March 2021 completion for Group B.
2020 Lift Station Flood Protection Improvements	131216.28	Grant Funding	HMGP / Sewer Fund	NEMA notified City requesting preliminary plans for the project.	Design phase needs to be started.	Consider approval of JEO Task Order.	None at this time.
Headwall Replacement at 14th and Court	131216.00 (General Engineering)	Construction	GO Fund	Project was awarded. Contracting is underway.	Begin Construction.	None	Construction to begin in Spring 2021.
Curb and Gutter along 12th Street by Elementary School	131216	Design	GO Fund	Cost share agreement has been developed and submitted to the City. Bids were opened on February 4th.	Consider action on the cost-share agreement.	Approve cost-share agreement when presented.	None at this time.
Remaining Trail at Adams Street Corridor Park and Storm Sewer Improvements	131216.29	Grant Funding	Papio-Missouri River NRD	Grant application is being prepared to pursue 50% cost share of improvements.	Consider action on approving grant application.	Consider action on approving grant application.	Grant is due March 19, 2021