# CITY OF FORT CALHOUN CITY COUNCIL

# June 21, 2021

7:00 p.m. AGENDA

Compliance with Open Meetings Act — In accordance with Section 84-1412 sub section eight (8) of the Reissue Revised State Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying.

Persons wishing to address the Governing Body on an agenda item shall wait to be identified by the Mayor/Presiding Officer; then, after stating their name and address for the record, may proceed to speak. No person, other than the Council and the person having the floor will be permitted to enter any discussion without the permission of the Presiding Officer. Remarks shall be limited to five minutes unless extended or limited by the Presiding Officer (Res. 2011-18, copy in book)

	Time:						
2.	Roll Call:	BOWSER	PRIEKSAT	SCHULER	KELLY		
3.	Inform the public about the location of the Open Meetings Act posted in the Council Chambers and its accessibility to members of the public						
4.	Pledge of Allegiance						
5.	Consent Agenda:  Has everyone reviewed the Consent Agenda?  Are there any items a council member or attendee wants separated?  All items under the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests.  a. Approval of the minutes of the regular City Council meeting on May 17, 2021  b. Approval of the Treasures Report for May 2021  c. Approval of the June 7, 2021 Planning Commission minutes  d. Approval of the June 3, 2021 Park Committee minutes  e. Approval of the May 25, 2021 Enhancement Committee minutes  f. Maintenance Report  g. The May 2021 Washington County Sheriff's Statistics  Motion Second that the items listed under the consent agenda,  (with the exception of item(s),) be approved, accepted and/or ratified as presented.						
	Vote	KELLY	BOWSER	PRIEKSAT			
5.	Consideration o	f items removed from the c	onsent agenda if any				
7.	June bills preser	nted for payment					
Puh	olic Hearing:						
3.	In accordance v suggestions, or	observations relating to CC 'HRU 2, BEING A PLATTING  mments ments	ONSIDER THE PRELIMINARY	AND FINAL PLAT APPLICATION	hearing support, opposition ONS FOR THE SUBDIVISION ( THE 6TH P.M., WASHINGTON	OF OHANA	
Pre	sentations/guests	s/SDL & special requests					
	_		uss the issue of dogs running		esidents property		
10.	SDL request for	the Knights of Columbus an	nual Big Red Dinner on Augus	st 21st at Schwertly Hall			

### **Unfinished Business**

Call to Order @ City Hall, 110 S. 14th St.

- 12. City Engineer
  - 12.1 Review and approve Task Order 131216.29 for the 2021 Adams Street Plaza Phase 4 & 5 with JEO Consulting Group, Inc

11. Request to partner with Washington County Museum to create historic signage throughout Fort Calhoun

- 13. Approval of Amended Resolution 2021-5 Accepting Annexation (2018-4)
- 14. Approval of Amended Resolution 2021-7 Accepting Annexation (2018-12)
- 15. Approval of Amended Resolution 2021-8 Accepting Annexation (2018-16)

## Introduction of ordinances and resolutions; first, second and third readings as required

16. Ordinance 777 Amending Section 3-504 & 3-505 of the Municipal Code

17. Ordinance 778 Issuance of General Obligation Sewer Bonds for the purpose of converting the 2019 Bond Anticipation Notes to

permanent financing

18. Resolution 2021-9 Ohana Acres Replat

19. Resolution 2021-10 Hazard Mitigation Plan Adoption

20. Resolution 2021-11 Traffic Control – Stop Sign on Adams Street at 13<sup>th</sup> Street

21. Resolution 2021-12 Code Violation Fee Schedule

#### **New Business**

- 22. Discussion and possible action of Street Sweeper bids
- 23. Discussion and possible action of Street Sweeper contracts
- 24. 13th & Court Street parking report
- 25. Appointment of Bryan Therkildsen to the Planning Commission
- 26. Appointment of Lori Lammers to the Enhancement Committee
- 27. Appointment of Mike Smith to the Board of Adjustment

#### **Future Agenda Items:**

\*Budget Workshops: Wednesday, July 14th at 6:00 p.m. & Tuesday, August 17th at 6:00 p.m.

Motion	Second
Time:	

<sup>\*</sup>Budget Hearing: Wednesday, September 8th at 7:00 p.m.